

ST. ANTHONY CHURCH

PARISH: 600 SODERBERG ST., LAKIN, KS 67860 PH:620-355-6405 MAILING ADDRESS: PO BOX 983
EMAIL: SAINTANTHONYLAKIN@GMAIL.COM WEBSITE: SAINTANTHONYLAKIN.ORG

APRIL 13, 2025 | PALM SUNDAY OF THE LORD'S PASSION

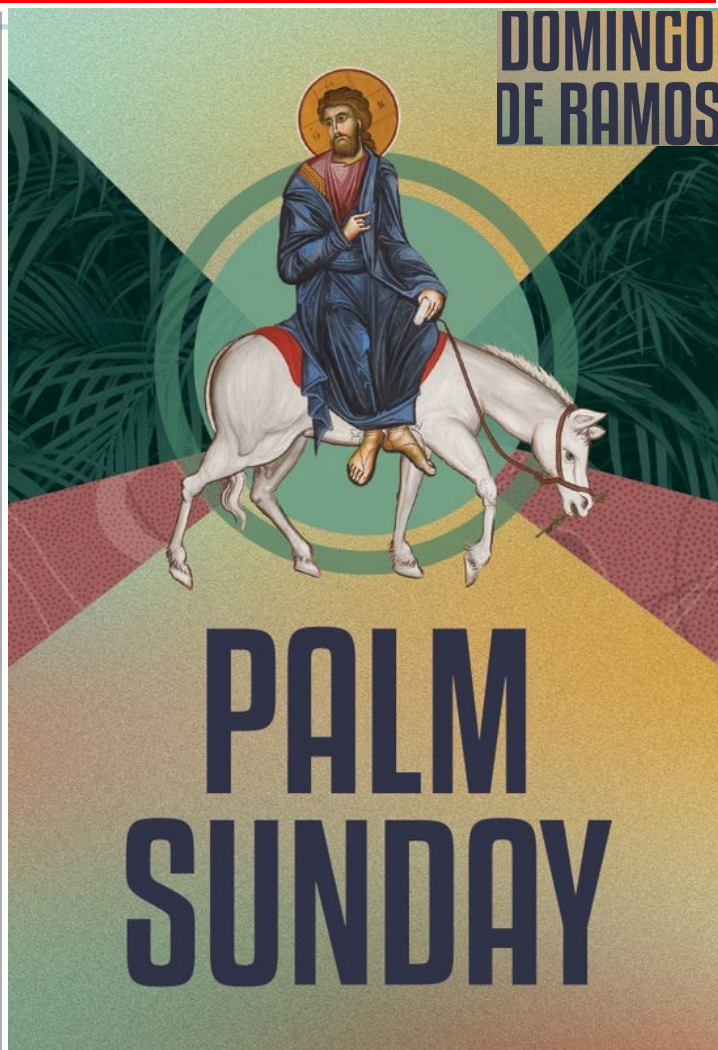
REFLECTIONS

“As he rode along, the people were spreading their cloaks on the road.” (Luke 19:36)

Consider how useless it is to spread your clothes on the ground for a donkey to walk on. The clothes get smeared with hooves, and who knows the grimy places where they've been? The animal may leave some unsavory presents on them. They may get stolen by a thief looking to make a buck. The thorns, thistles, rocks and muck of the road will leave stains. The clothes may never be useful again, and you'll probably walk home shivering without your normal covering. Yet this is precisely the gesture the people employ to welcome Jesus and his donkey. Why does this detail matter?

Wastefulness is an essential part of celebration. Consider the unnecessary extravagance of Christmas decorations, confetti and ticker tape parades, baseball players spraying each other with bottles of champagne after a victory, birthday gifts for kids and so on. This wastefulness signals celebration and therefore participation in higher identities (as believers, winners, and parents, to mention the above examples). That's what the wasted cloaks are all about. Those who donate their cloaks participate in Christ's kingship in Jerusalem — and we savor it two thousand years later.

The lesson? Learn how to “waste” money, time, clothes, and food on Christ. We do this at Mass, but in so many other ways, too, like serving the poor, going on retreats, and doing prayerful study. When we practice this holy wastefulness, Jesus will ride into our lives and we'll be more deeply members of his kingdom. — *Father John Muir*



THIS WEEK AT-A-GLANCE

Monday

5:00 pm
5:30 pm

St. Anthony's—Lakin

Rosary & Prayers
Mass

Tuesday

9:30 am
10:10 am

HPRV

Mass
Communion/Visiting

Wednesday

8:00 am (MST)

St. Raphael-Syracuse

Mass (Syracuse)

Thursday

11:00 am
11:45 am
12:15 pm

St. Anthony's —Lakin

Confession
Rosary & Prayers
Mass

Friday

7:30 am
8:00 am

St. Anthony's

Rosary & Prayers
Mass

8:30—10 am

Eucharistic Adoration

Saturday

Lakin

3:50 pm

Confessions

4:00 pm

Mass (St. Anthony)

5:20 pm Confession

6:00 pm

Mass (Christ the King)

Sunday

8:00 –8:50 am
9:00 am
10:30 am

Lakin & Syracuse

Confessions
Mass (St. Anthony)
Mass (St. Raphael)

COLLECTION FOR 4-6-2025

Envelopes: \$1160.00

Loose: \$374.00

Online Giving: \$1176.02

Total: \$2710.02

Average Weekly Expense: 1,761.17

Income over/under: 948.85



OFFICE HOUR

T - F 8:00 am -6:00 pm

ST. ANTHONY CHURCH—600 SODERBERG STREET

APRIL 13, 2025 | PALM SUNDAY OF THE LORD'S PASSION

DEAR PADRE,

I'm thinking about going to the Easter Vigil, but why does it have to be so long?

When an event seems long, it may have to do with our expectations. If we go to the Easter Vigil and expect it to be like a Sunday Mass, then it will seem long. The typical parish Easter Vigil lasts two to three hours. There are some communities who vigil all night. Why does it have to be so long? Because this is one night of the year when we Catholics tell our whole story. There are four parts of the Vigil. Part One is the Lucernarium (Light) when we gather around the paschal fire from which the paschal candle is lit. Then follows the passing of the light to members of the congregation, who are holding candles. By candlelight, we hear the Exsultet—the Easter Proclamation, sung only on this night. Part Two is the Liturgy of the Word, when we take our time listening to readings, singing psalms, and reflecting on salvation history. Part Three is the Sacraments of Initiation, when new members are welcomed into the Church, baptized, and confirmed, and all renew their baptismal promises. And Part Four is the Liturgy of the Eucharist, when new members receive holy Communion for the first time. The Easter Vigil is rich with meaning, solemn as well as joyful, and to fully experience it, we must take our time.



THE EMPTY PROCESS

FR. JOSEPH JUKNIALIS

We like to fill life with good things—good friends, good times, good jobs, good memories. They are all graced moments of life. Life is also marked by an emptying process. Friends move away, good times come to an end, jobs become boring. Saint Teresa of Kolkata (Mother Teresa) once noted how even God can't fill what is already full. The emptying process may very well be the action of God in our lives, emptying us to make room for God's gift of resurrection and life in its fullest. Holy Week is the story of such a process—one long saga that begins with Palm Sunday as it focuses on how Jesus willingly emptied himself even unto death. The story moves on to Holy Thursday and the gift of the Eucharist to sustain us in the emptying. On to Good Friday, where, once more, a narration in stark liturgical strokes tell of the emptying of Jesus. Finally, the Easter Vigil and the Feast of the Resurrection, the culmination of a journey through death into life. We tell this weeklong story because the story of Jesus is also our story—more of God working in us rather than our own doing. The Jesuit theologian Karl Rahner once noted that one of the tasks of life is to learn how to die well. Our willingness to learn that lesson, again and again, is how we begin to share in the resurrection, even as we live our lives today.



Palm Sunday of the Passion of the Lord / April 13, 2025

First Reading: The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. (Is 50:7)

Psalm: My God, my God, why have you abandoned me? (Ps 22)

Second Reading: Because of this, God greatly exalted him and bestowed on him the name which is above every name. (Phil 2:9)

Gospel: Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." (Lk 22:19)

Observances for the week of April 13, 2025

Sunday: Palm Sunday of the Passion of the Lord

Tuesday: Tax Day

Thursday: Holy Thursday

Friday: Good Friday

Saturday: Holy Saturday

Next Sunday: Easter Sunday

QUESTION OF THE WEEK

Who can I forgive with the Lord's mercy this week?

PREGUNTA DE LA SEMANA

¿A quiénes puedo perdonar con la misericordia del Señor esta semana?

A WORD FROM POPE FRANCIS

We are preparing to celebrate the victory of the Lord Jesus Christ over sin and death.... But today, there is a war.... Christ bore his cross to free us from the dominion of evil. He died so that life, love, peace may reign.... What victory is there in planting a flag on a pile of rubble?

St. ANTHONY CHURCH— 600 SODERBERG STREET

APRIL 13, 2025 | PALM SUNDAY OF THE LORD'S PASSION

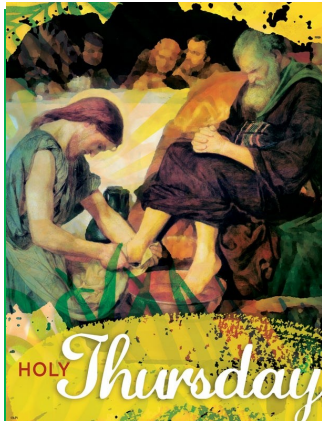
SAINT ANTHONY CATHOLIC CHURCH OPPORTUNITIES

ST. ANTHONY'S SCHOLARSHIP FORM is available at the vestibule of the church



EASTER FLOWERS

If anyone or family wants to donate for Easter flowers in memory of a loved one. Please put your donation in an envelope along with whom it is given, plus your name as the donor. Thank you



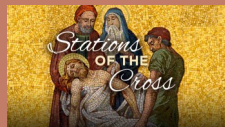
FEET WASHING

The washing of church members' feet by the priest during the Holy Thursday Mass is a symbolic act recalling Jesus's example of humility and service during his Last Supper, where he washed his disciples' feet. It is a call for Christians to serve one another. If you wish to be one of the twelve people who will

have their feet washed during this Mass celebration, let us know by putting your name on the Sign Up sheet at the back of the church. Thank you.

STATIONS OF THE CROSS

We hold Stations of the Cross led by Knights of Columbus every Wednesday night at 7:00 pm during Lent. We hope you will join us for this prayerful devotion.



HOLY WEEK SCHEDULE

HOLY THURSDAY	4-17	6:00 pm
GOOD FRIDAY	4-18	3:00 pm
Easter Vigil	4-19	8:30 pm
Easter Sunday Mass	4-20	9:00 am

CONGRATULATIONS - CONFIRMANDI

We are grateful to their parents, sponsors, catechist who worked hard to prepare them for this very special day on their journey of faith! May the love of Jesus forever remain close to you

Avory Barrera, Bernardo Beltran, Noemi Botello, Parker Campas, Yarithza Dominguez, Lucy Gannett, Melanie Gutierrez, Avery Manzano, Kaylie Martinez-Rodriguez, Ximena Oropeza, Enrique Ortega Acosta, Jesse Peregrino, Jordon Peregrino, Victor Ramirez, Yamilet Ramirez, Romeo Rios, Aleli Saenz, Cole Waetcher



13 de abril de 2025 - Domingo de Ramos

¡Hosanna al Hijo de David! ¡Bendito sea el que viene en nombre del Señor! ¡Hosanna en lo más alto de los cielos! (Mateo 21:9). Preparados o no, llegamos a la Semana Santa, también llamada Semana Mayor. Conmemoramos la entrada triunfante del Señor a Jerusalén. ¿Has pensado de qué forma acompañaremos a Jesús durante la semana? ¿Cuáles son los planes en familia y en la comunidad parroquial? Muchas familias aprovechan este tiempo para salir de vacaciones, lo cual es muy bueno. Sin embargo, eso no es motivo para dejar a Jesús solo. Dondequiera que estemos, podemos tener momentos de oración y reflexión en el Misterio de la Pasión del Señor.

Se agitan las palmas benditas en nuestras manos y se escuchan los vivas del pueblo. Y en menos de una semana, daremos comienzo al Triduo Pascual. Judas lo traicionará a cambio de unas cuantas monedas; sus discípulos lo abandonarán y Pedro terminará negándolo. Todos le habían prometido fidelidad. Sin embargo, fallaron a la hora del arresto. Jesús es el amor que no se deja vencer y da muestras de ello aun en su tribulación. Cura al soldado que se acerca a arrestarlo, perdona a quienes lo crucifican y le da esperanza al ladrón arrepentido que muere con él. ¿Qué podemos aprender de todo esto? ¿A qué nos invita Jesús en este tiempo tan concreto? La respuesta es personal, pero démonos cuenta que, al final de todo el Vía Crucis, lo que vence es el amor. ©LPi

St. Anthony Church— 600 Soderberg Street

APRIL 13, 2025 | PALM SUNDAY OF THE LORD'S PASSION



PARISH STAFF

Pastor: Fr. Peter Tran	355-6405
Rel.Edu. Committee: Karen Burden,	355-6388
DRE: Lisa Gannett	272-6866
Parish C. Chair: Gwen Waechter	272-1030
Finance C. Chair: Tressa Powers	355-6206
Altar S. President: Nanette Rice	355-7676
Grand Knight: Tom Bachman	640-8259
Prayer Line Starters: Allison Bushek & Nanette Rice	355-1696 355-7676
Vocation Team: Nanette & Sandra	355-7676
Youth Director: Hannah Schauf	316-765- 4131

Question: Where do Palm Sunday palms come from and where should they go?

Answer: The Palm Sunday celebration has ancient origins. Beginning the liturgy “outside” the church, we symbolically reenact Christ’s entry into Jerusalem. The crowds in ancient Israel waved palm branches – a symbol of royalty – to welcome Jesus. These days, obtaining palms takes a lot of planning and coordination, as hundreds of thousands of churches worldwide need them on the same day! Many in the United States order palms from Florida, California, Texas, or Central America. Many companies stress the sustainability of their production and the just wages paid to their workers.

The palms used on Palm Sunday are blessed at Mass. This means they shouldn't end up in the trash! Many people weave palms into crosses or families display them in their homes. If you do not plan on displaying your palms throughout the year, they should be burned, buried, or left at the church. In the final case, the palms are burned to provide the ashes for next year's Ash Wednesday service. ©LPi

MASS INTENTIONS



Mon, Apr 14	5:30 pm	Sp. Int. Powers Family
Tue, Apr 15	9:30 am	Aaron Rain
Wed, Apr 16	9:00 am	St. Raphael's
Thurs, Apr 17	6:00 pm	For the People
Fri, Apr 18	3: 00 pm	Good Friday
Sat, Apr 19	8:30 pm	† Julia Rosales
Sun, Apr 20	9:00 am	† Jerry Burden

MINISTERS FOR THIS/NEXT WEEK

PALM SUNDAY OF THE LORD'S PASSION

4/12/2025 - Saturday, 4: 00 p.m.

Servers: Rowen Simon, Brelund Budd, Volunteer

Reader: Tom Bachman

Extra Ordinary of HC: Cecilia Harris, Karen Burden

4/13/2025—Sunday, 9:00 a.m.

Servers: Haley Berning, Jace Berning, Luke Woodrow

Reader: Steve Sullivan

Extra Ordinary of HC: Teresa Beltran, Karen Burden

**HOLY THURSDAY,
GOOD FRIDAY,
HOLY SATURDAY &
SUNDAY EASTER**

Servers: Volunteers

Reader: Volunteers

Extra Ordinary of HC: Volunteers

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Parents who have children to be baptized must be registered. Please call the parish office for an appointment. Please contact parish priest at least four months before the wedding.

Marriage:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

- Celebrated anytime by calling a priest.