

St. Anthony Church— 600 Soderberg Street

April 14, 2024 - Second Sunday of Easter



PARISH STAFF

Pastor: Fr. Peter Tran 355-6405
Rel.Edu. Committee: Karen Burden, 355-6388
DRE: Lisa Gannett 355-6611
Parish C. Chair: Gwen Waechter 272-1030
Finance C. Chair: Tressa Powers 355-6206
Altar S. President: Nanette Rice 355-7676
Grand Knight: Tom Bachman 640-8259
Prayer Line Starters: Allison Bushek 355-1696
 & Nanette Rice 355-7676
Vocation Team: Nanette & Sandra 355-7676
Youth Director: Hannah Schauf

MASS INTENTIONS

Monday, April 15 5:30 pm † Gary Sack
Tuesday, April 16 NO MASS † David Hoang
Wednesday, April 17 NO MASS
Thursday, April 18 NO MASS † David Hoang
Friday, April 19 7:30 am Special Int. Powers Family
Saturday, April 20 4:00 pm † Tom Edwards
Sunday, April 21 9:00 am † Jerry Burden

MINISTERS FOR THIS/NEXT WEEK

3rd Sunday of Easter

4/13/2024 - Saturday, 8:00 p.m.

Servers: Ryann & Brecken Bamberger, Rowen Simon

Reader: Tom Bachman

E.O.HC: Tino Rosales Jr., Karen Burden

4/14/2024 - Sunday, 9:00 a.m.

Servers: Haley & Jace Berning, Luke Woodrow

Reader: Bob Woodrow

E.O. HC: Toby & Jessica Luhman-Fuller

4th Sunday of Easter

4/20/2024 - Saturday, 4:00 p.m.

Servers: Jason Velasco, Jonathan & Nathan Gannett

Reader: Debbie Frederick

EO.HC: Rosemary & Tom Bachman

4/21/2024 - Sunday, 9:00 a.m.

Servers: Kirbe & Kipton Koons, Joleigh Lohman-Fuller

Reader: Julie Kaps

E.O. HC: Maria Enriquez, Rosa Cardenas

Why are Catholic focused on Eucharist?

A Eucharistic spirituality is ground-level for Catholic life. It's built on three gospel accounts of the Last Supper, in which Jesus employs well-known forms of Jewish prayers of praise and thanksgiving and urges his friends to "do this in memory of me." While John's gospel doesn't recount this narrative, he does have an extended teaching on Jesus as the bread of life.

Early Church teachers like Justin Martyr, Tertullian, Cyril, Ambrose, and Augustine agreed that Eucharist had several meanings. One is the impact of the Passion of Christ for human history. Another is the unity Christians share as the Body of Christ. Engaging this sacrament has profound moral implications for those who do. In the medieval church *why* Jesus makes this self-offering was obscured in debates about *how* it's accomplished ritually and theologically. Most believers adored the Host but fewer embraced a life of thanksgiving. The Second Vatican Council sought to restore "full, conscious, and active" participation so that the People of God might remember that the why of Eucharist is more vital than the how. (Alice Camille)

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Marriage:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

Celebrated anytime by calling a priest.

MONDAY

April 15
Easter Weekday
Acts 6:8-15
Jn 6:22-29

TUESDAY

April 16
Easter Weekday
Acts 7:51-8:1a
Jn 6:30-35

WEDNESDAY

April 17
Easter Weekday
Acts 8:1b-8
Jn 6:35-40

THURSDAY

April 18
Easter Weekday
Acts 8:26-40
Jn 6:44-51

FRIDAY

April 19
Easter Weekday
Acts 9:1-20
Jn 6:52-59

SATURDAY

April 20
Easter Weekday
Acts 9:31-42
Jn 6:60-69

SUNDAY

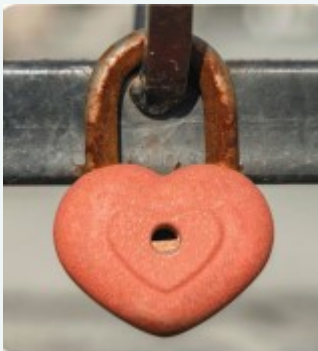
April 21
Fourth Sunday of Easter
Acts 4:8-12
1 Jn 3:1-2
Jn 10:11-18

ST. ANTHONY CHURCH—600 SODERBERG STREET

DEAR PADRE,

WHAT IS A “COVENANT” AND HOW ARE MARRIAGE AND COVENANT RELATED?

“Covenant” is the word the Church employs to define and describe the sacrament of matrimony. It is clearly based on the idea of “covenant” contained in Scripture. In contrast, society uses the related word “contract,” as in the “marriage contract.” However, these two words do not mean the same thing.



The meaning of “contract” is too limited to contain the full commitment of Christian marriage. When you sign a contract, you are legally bound only to its terms. You need not do more or less than what is stipulated in its wording. Warmth and concern for the wellbeing of one party for the other are not stipulated in a contract.

A covenant, on the other hand, is different. Although it may contain some aspects of contract, it establishes a personal relationship of closeness, affection, and warmth, and it locks the couple into a mutual commitment to each other’s well-being.

As God freely chose Israel from all the nations possible, so do two people choose each other from all other people. As God declared, “I will take you as my people, and I will be your God” (Exodus 6:7). In the same way, a husband and wife pledge total commitment to each other. Christian marriage bears the same characteristics of covenant commitment—the personal relationship of caring, loyalty, intimacy, exclusivity, permanency, and, above all, love; hence the use of “covenant” to define Christian marriage.

The Redemptorists/DearPadre.org

STEWARDSHIP REFLECTION

“Jesus himself stood among them and said to them, ‘Peace be with you.’ But they were startled and frightened...” - Luke 24:36-37

Throughout the day we have many opportunities to “see the face of Jesus” in others and to “be the face of Jesus” to others. Do we take that opportunity to provide “peace” to those we encounter or are we afraid of what others will think of us and do nothing? Pray for the strength and courage to live a “God-centered” life and not a “self-centered” life.

“Jesús se presentó en medio de ellos y les dijo: “la Paz sea con ustedes”, pero estaban atónitos y asustados...”- Lucas 24:36-37

Durante el día tenemos muchas oportunidades para “ver el rostro de Jesús” en otras personas y de “ser el rostro de Jesús” para otros. ¿Tomamos la oportunidad de proveer “paz” a los que nos encontramos, o estamos temerosos de lo que otros pensarán de nosotros y no hacemos nada? Rece para tener la fortaleza y el coraje de vivir una vida “centrada en Dios” y no una vida “centrada en sí mismo”.



April, 16-18 Clergy Assembly w/ Bishop Spiritual Life Center. Fr. Peter will attend the assembly.

PRAYER AND ACTION –ST. ANTHONY JUNE 16-20

We are happy to announce to you that this year—the first time in our parish we will host “Prayer and Action” June 16-21. High School and their parents are invited to a summer mission trip.

Prayer and Action offers a rich experience of the Christian lifestyle where a relationship with God overflows as service to others. A team of stellar college students will be leading the program, selecting the projects—painting houses, cleaning yards, etc.—and sharing the Gospel throughout.

If you would like to them to do the above projects the “Work Order Request Form” is available at the entrance of the church.

PRAYER OF THE WEEK

(by Origen)

Heavenly Father, may the Lord Jesus touch our eyes, as he did those of the blind. Then we shall begin to see in visible things those which are invisible. May he open our eyes to gaze not on present realities but on the blessings to come. May he open the eyes of our heart to contemplate God in Spirit, through Jesus Christ the Lord, to whom belong power and glory through all eternity. Amen

QUESTION OF THE WEEK

How do I sense Jesus’ presence in my life? When do I feel a sense of peace in my heart?

St. ANTHONY CHURCH— 600 SODERBERG STREET

April 14, 2024—THIRD SUNDAY OF EASTER

PEACE, THE MARKER OF FAITH

FR. JOSEPH JUKNIALIS

Spiritual writers tell us that a sure sign of life lived with faith in God is peace, the inner kind of peace that enables you to rest in it with no worry or anxiety. When the risen Lord appears in the midst of the disciples just back from Emmaus and says to them first off, “Peace be with you,” that’s the sort of peace he’s talking about and wishing for them.

Such peace doesn’t seem to be something easy to come by, something that simply pops into the lap of your soul. More than anything it seems to be the fruit of prayerfulness — sometimes praying the rosary or other traditional prayers and sometimes just simply sitting in the quiet, in the midst of love without having to say any words.

There is something about surrendering to God’s love over the course of many lived days that eventually brings us to that sort of trusting peace.

The thing about such peace is that only you know if it’s genuine. When you feel peace when life turns topsy-turvy, that’s God peace. When life is progressing smoothly, it’s not easy to know if that’s God’s peace or just a life without turbulence. But if you’re at peace when everything else around you is not, that’s when you know it’s the presence of God that has you all wrapped up in worry-free wonder.

Reflect

Have you ever surrendered to faith even when you were filled with doubt?

THIRD SUNDAY OF EASTER GRACE -FILLED BEGINNINGS

The disciples on the road to Emmaus and those in the Upper Room experienced Jesus in bodily form and also in his role as rabbi. He helped them “connect the dots” of their Jewish tradition so they could see that the Resurrection was the fulfillment of the hopes of their ancestors.

III DOMINGO DE PASCUA COMIENZOS LLENOS DE GRACIAS

Los discípulos en el camino a Emaús y aquellos en el cuarto de arriba experimentaron a Jesús en forma corporal y también en su papel como rabí. Él les ayudó a “unir los puntos” de su tradición judía para que ellos pudieran ver que la resurrección era el cumplimiento de todo lo que sus antepasados habían esperado.

FIRST HOLY COMMUNION NEXT SATURDAY ‘BEHOLD THE LAMB OF GOD’

Next Saturday, April 20 at 4 pm our twelve young children will make their First Holy Communion. We congratulate them in advance on this important day in their young lives as faithful Catholics. We pray that, with their parents, they will be regular attendees at Sunday Mass. Thank you to Jessica Lohman—Fuller, our First Communion teacher.



CONFIRMATION APRIL 30 –6:00 PM ‘COME, HOLY SPIRIT’

Tuesday, April 30, Bishop Brungardt will be here to confer the sacrament of Confirmation on our 23 young people. We congratulate them in advance and pray that the gifts of the Holy Spirit which they will receive will strengthen them in their commitment to living more fully our Catholic faith. The Mass begins at 6:00 pm; all are welcome to attend. Thank you to Hannah Schauf, our PSR catechist who prepared our parish youth for the sacrament.



KNIGHTS INFORMATION

Knights of Columbus May Meeting

Wednesday - May, 1 7::30 pm - Parish Hall

Any Catholic men who would like to be a K of C member please contact Tom Bachman—640-8259.

We held meeting on every first Wednesday, except during Summer to build up brotherhood and help each other to grow in Catholic faith.

ST. ANTHONY CHURCH

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EMAIL: SAINTANTHONYLAKIN@GMAIL.COM WEBSITE: SAINTANTHONYLAKIN.ORG

APRIL 14, 2024 | THIRD SUNDAY OF EASTER

REFLECTIONS

My friends, I wonder, sometimes especially after reading certain stories from Scripture like the one we have this Sunday (Luke 24:35-48) what I would have done had I been privileged enough to see the risen Lord. Do you ever wonder about that? I try to imagine what that would have been like. What would I do? What would I say? What would I be thinking? What would I feel? I'm not sure, quite honestly --- not sure exactly how I would react in such a situation. I'm guessing I'd be shocked at first -- but beyond that, who knows?

But those aren't really the questions I ponder the most. You see, there's a much bigger question out there, one that has bigger consequences for my life in this very time and place. And the question I really want to know the answer to is this:

If I encountered the risen Lord, would I even notice? Fr. Peter



Jesus asked them, "Have you anything here to eat?"

THIS WEEK AT-A-GLANCE

Monday

5:00 pm
5:30 pm

St. Anthony's—Lakin

Rosary & Prayers
Mass

Friday

7:00 am
7:30 am

St. Anthony's—Lakin

Rosary & Prayers
Mass

Tuesday

9:30 am
10:10 am

HPRV

Mass
Communion/Visiting
Homebound

Saturday

3:00—3:50 pm
4:00 pm
5:20 pm
6:00 pm

Lakin & Deerfield

Confessions
Mass (St. Anthony)
Confession (Deerfield)
Mass (Christ the King)

Wednesday

7:30 am (MT)
8:00 am (MT)

St. Raphael's /Syracuse

Rosary
Mass

Sunday

8:00 –8:50 am
9:00 am
9:50-10:25 am
10:30 am (MT)

Lakin & Syracuse

Confessions
Mass (St. Anthony)
Confessions
Mass (St. Raphael)

Thursday

11:00 am
11:45 am
12:15 pm

St. Anthony's –Lakin

Confessions
Rosary
Mass

COLLECTION FOR 4-7-2024

Envelopes: \$1310.00

Loose: \$347.00

Online Giving: \$1110.63

Total: \$2,767.63

Average Weekly Expense: \$1,761.17

Income over/under + \$1,006.46

Office Hours

Monday - Friday
8:30 am - 4:30 pm