ST. ANTHONY CHURCH

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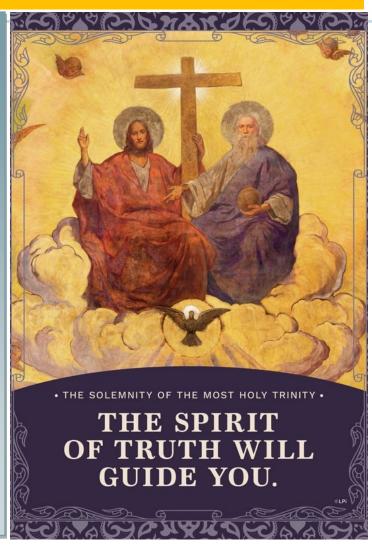
JUNE 15, 2025 | THE MOST HOLY TRINITY

REFLECTIONS

I am amazed at how my four siblings teach their many kids in age-appropriate ways. For example, now that my nephew Brandon is 24 years of age, they give him insights and freedoms that would have been positively confounding or even dangerous when he was a toddler. Imagine if they had taught him at age four how to drive a car, use a credit card online, or handle power tools. But eventually, they did, and he is a high functioning young man, I'm proud to say. They are good teachers.

This week we learn that Jesus teaches us in a similar way. He says to his Apostles, "I have much more to tell you, but you cannot bear it now" (John 16:12). How disappointing for them. But imagine at that moment, before his resurrection and ascension, if the Lord had started telling them about synods and sacraments, popes and parishes, martyrs and monasteries, rosaries and relics, catechisms and crucifixes? They would have been absolutely overwhelmed, confused, and discouraged. He tells them what they need to know, when it is time for them to know it.

So he does for us. Jesus has unceasingly taught the Church as she matures through the centuries, just as he teaches you and me through our lives in ways we can understand. Our task should be to learn what he is teaching us now, knowing that (although revelation per se is complete in him and his Apostles), he never ceases to teach us as we spiritually mature. Be confident: he knows what you are ready to learn now.



THIS WEEK AT-A-GLANCE

Monday St. Anthony's—Lakin 5:00 pm Rosary & Prayers 5:30 pm Mass **Tuesday HPRV** 9:30 am Mass 10:10 am Communion/Visiting Wednesday St. Raphael-Syracuse 8:00 am (MST) Mass (Syracuse)

St. Anthony's -Lakin **Thursday**

11: 00 am Confession 11:45 am Rosary & Prayers 12:15 pm Mass

Friday

9:00 am

Rosary & Prayers 7:30 am 8:00 am Mass 8:30—10 am **Eucharistic Adoration** Saturday Lakin 3:50 pm Confessions 4:00 pm Mass (St. Anthony) 5:20 pm Confession

St. Anthony's

6:00 pm Mass (Christ the King) Sunday **Lakin & Syracuse**

8:00 -8:50 am Confessions

Mass (St. Anthony) 10:30 am Mass (St. Raphael)

COLLECTION FOR 6-8-2025

Envelopes: \$411.00 **Loose:** \$1140.00

Online Giving: \$1891.22

Total: \$3,442.22

Average Weekly Expense: 1,761.17

Income over/under: 1,681.05



ST. ANTHONY CHURCH—600 SODERBERG STREET

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DEAR PADRE.

What does the Church teach about respect for the body after death? Is burial the most respectful? It's certainly the most expensive. What



about donating your body to science? Or cremation? If someone is cremated, can the ashes be kept respectfully by a family member, or do they have to be buried? Your question serves as a summation of current practice and exposes the real-life dilemma and choices facing loved ones: "How can I be respectful and at the same time practical?" Catholics believe that the body of the deceased must be respected and not simply disposed of without care or concern. Current practice allows for burial, cremation, and the donation of the body to science, and choices depend in large part on tradition, culture, and economic circumstances. If someone chooses to donate to medical science, it is with the understanding that the body will be cremated or properly buried. If cremation is the chosen option, proper burial of the cremains in a sacred place is required. All of this assumes an uneventful passing of the deceased person. It does not account for war, disease, or disaster. When faced with ordinary, rather than extraordinary, circumstances, loved ones have a real opportunity to be grateful and thankful for the chance to mourn, grieve, and show respect for the person. Unfortunately, that is not always the case in today's world.

The Most Holy Trinity / June 15, 2025

First Reading: "When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; (Prv 8:27)

Psalm: O Lord, our God, how wonderful your name in all the earth! (Ps 8)

Second Reading: Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. (Rom 5:1)

Gospel: Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you." Jn 16:15)

Observances for the week of June 15, 2025

Sunday: The Most Holy Trinity; Father's Day
Thursday: St. Romuald, Abbot; *Juneteenth*

Friday: World Refugee Day

Saturday: St. Aloysius Gonzaga, Religious

Next Sunday: The Most Holy Body and Blood of Christ

WISDOM A LA WATER BALLOONS

FR. JOSEPH JUKNIALIS

Calvin and Hobbes comic strip finds Calvin filling water balloons. Immediately, we know there's trouble ahead. Calvin's plan is to drench Susie Derkins unless, as he says, the universe can give him some sign that there is a moral law against it. Calvin gives the universe thirty seconds. When there is no sign, Calvin concludes he is allowed to soak Susie. He finds her and pummels her with water balloons. Susie takes off after Calvin as he runs, screaming, "Help! Help!" The final frame shows Calvin, dazed and beaten, wondering why the universe always gives the sign after you do something. It does seem that we learn more about the ways of life from our mistakes and upheavals than we do from the times when life unfolds smoothly. It is how we come to wisdom—the wisdom that is the very aura of God present in our lives. In fact, John's Gospel points out that God is always the one who brings us to that wisdom; a God woven into the very ups and downs of what we are about. "When he comes, the Spirit of truth, he will guide you to all truth" (John 16:13). It is St. Paul who notices how the troubles of life are always the source of new wisdom. He writes of how our afflictions lead us to endurance, and how endurance brings about character, and how it is our character (our inner values) that brings us to hope and trust in God's wisdom rather than in our own. In so many

ways, it is the power and presence of the Holy Trinity making us new.



Prayer to the Holy Trinity

Glory be to God the Father, God the Son, and God the Holy Spirit, who calls us into communion with Him, a life of grace and mystery, reconciliation and unity.

Amen.

St. ANTHONY CHURCH— 600 SODERBERG STREET

JUNE 15, 2025 | THE MOST HOLY TRINITY



Please join
us in
honoring
Father's Day
Served
by
Altar Society
Ladies

JUNE 15—RIGHT AFTER SUNDAY MASS

CATHOLIC TRIVIA – JUST FOR FUN

Question: What year marked the first time that Catholics in the United States were allowed to receive the Eucharist in their hands? **Answer**: 1977

PILGRIMAGE TO THE CATHEDRAL: In recognition of Bishop Brungardt's designation of the Cathedral of Our Lady of Guadalupe as a Jubilee 2025 site, the Cathedral has compiled information for groups/individuals/ families wanting to make a pilgrimage to the Cathedral. Visit the Cathedral website for complete information on times, dates, and upcoming events. "May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven" (from the Jubilee Prayer 2025)

KANSANS FOR LIFE BABY BOTTLE DRIVE

Our parish will collect Kansas for life baby bottle on this weekend, Father's Day. We ask that you use them to collect your change or any other monetary donation that you would like to make to our Pro Life Causes. Thank you.

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15 de junio de 2025 - La Santísima Trinidad

Un solo Dios Trino, pero no solitario, sino comunitario. El misterio de la Santísima Trinidad es eterno, y si bien no lo comprendo del todo en mi corazón, por mi fe siento que es único y verdadero; me da vida como Padre, me ayuda y acompaña en mi jornada como Hijo, y habita en mí como Espíritu Santo, desde mi bautismo. El Catecismo de la Iglesia Católica, en el numeral 261, nos dice que "El misterio de la Santísima Trinidad es el misterio central de la fe y de la vida cristiana. Sólo Dios puede dárnoslo a conocer revelándose como Padre, Hijo y Espíritu Santo". ¿Cómo te relacionas con Dios Trino? ¿Cuál de las Tres Divinas Personas invocas en tu oración?

"La fe católica es esta: que veneremos un Dios en la Trinidad y la Trinidad en la unidad, no confundiendo las personas, ni separando las substancias, una es la Persona del Padre, otra la del Hijo, otra la del Espíritu Santo; pero del Padre y del Hijo y del Espíritu Santo una es la divinidad, igual la gloria, coeterna la majestad" (Catecismo de la Iglesia Católica numeral 266). El amor de Dios es infinito y misericordioso, y su deseo es que el pueblo santo participe y goce de su misma vida divina. Por eso, es importante que, como discípulos, anunciemos la Buena Nueva del Evangelio, que es la salvación. Gloria al Padre, al Hijo, y al Espíritu Santo, sea siempre nuestra oración al despertarnos y al concluir el día.

St. Anthony Church— 600 Soderberg Street

JUNE 15, 2025 | THE MOST HOLY TRINITY



PARISH STAFF

Pastor: Fr. Peter Tran	355-6405
Rel.Edu. Committee: Karen Burden,	355-6388
DRE: Lisa Gannett	272-6866
Parish C. Chair: Gwen Waechter	272-1030
Finance C. Chair: Tressa Powers	355-6206
Altar S. President: Nanette Rice	355-7676
Grand Knight: Tom Bachman	640-8259
Prayer Line Starters: Allison Bushek	355-1696
& Nanette Rice	355-7676
Vocation Team: Nanette & Sandra	355-7676
Youth Director: Hannah Schauf	316-765-

Question: I've seen people hang rosaries over the rearview mirrors in their cars and a few of them wear them around their necks. Is it OK to do that?

Answer: The practice of hanging a rosary or a religious medal off of the rearview mirror of one's car is a fairly popular custom across many cultures. While there is no particular rule approving or condemning this practice, we should also be mindful of the respect and reverence due to religious objects and devotional items (i.e. sacramentals).

An important point to consider would be the reason why one chooses to place a rosary or religious medal in our cars. Is it a reminder of the protection and intercession of Mary and the saints? Does it encourage us to be mindful of God's presence, even in such a mundane task as driving? Is it an outward expression of our more private devotions?

One advantage of having a rosary or religious medal in our cars is that it can also serve as a reminder to pray when we travel, asking for protection for ourselves and for other motorists or commuters. Certainly, invoking the protection and prayers of the saints is a wonderful practice for families, helping to reinforce our belief in the communion of saints and the care and concern we owe to one another. ©LPi

MASS INTENTIONS



Mon, June 16 5:30 pm † Maria Nhiem Tue, June 17 9:30 am † Maria Nhiem

Wed, June 18 9:00 am

Thurs, June 19 12:15 pm + Maria Nhiem

Fri. June 20 8:00 am † Maria Nhiem

Sat, June 21 4:00 pm For the People

Sun, June 22 9:00 am Thanksgiving f. Rain

MINISTERS FOR THIS/NEXT WEEK

SOLEMNITY OF THE MOST HOLY TRINITY

6/14/2025 - Saturday, 4: 00 p.m.

Servers: Rowen Simon, Brelund Budd, Volunteer

Reader: Gwen Waechter

Extra Ordinary of HC: Rosemary & Tom Bachman

6/15/2025–Sunday, 9:00 a.m.

Servers: Kirbe & Kipton Koons, Joleigh Lohman-Fuller

Reader: Kyle Berning

Extra Ordinary of HC: Alvin Bergkamp, Bob Woodrow

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

6/21/2025 - Saturday, 4: 00 p.m.

Servers: Gus. Jonathan Gannett. Brisa Ibarra

Reader Karen Burden

Extra Ordinary of HC: Debbie Frederick, Gwen Waechter

6/22/2025–Sunday, 9:00 a.m.

Servers: Haley Berning, Jace Berning, Luke Woodrow

Reader: Bob Woodrow

Baptism:

Extra Ordinary of HC: Mike & Cindy Broeckelman

Reconciliation: Confessions are heard

> every Saturday at 3:00 pm and every Sunday at 8:00 Parents who have children

to be baptized must be registered. Please call the parish office for an

appointment.

Marriage: Please contact parish

priest at least four months

before the wedding. Celebrated anytime

Anointing the sick: