

ST. ANTHONY CHURCH

PARISH: 600 SODERBERG ST., LAKIN, KS 67860 PH:620-355-6405 MAILING ADDRESS: PO BOX 983
EMAIL: SAINTANTHONYLAKIN@GMAIL.COM WEBSITE: SAINTANTHONYLAKIN.ORG

JUNE 29, 2025 | SOLEMNITY OF SAINT PETER AND SAINT PAUL

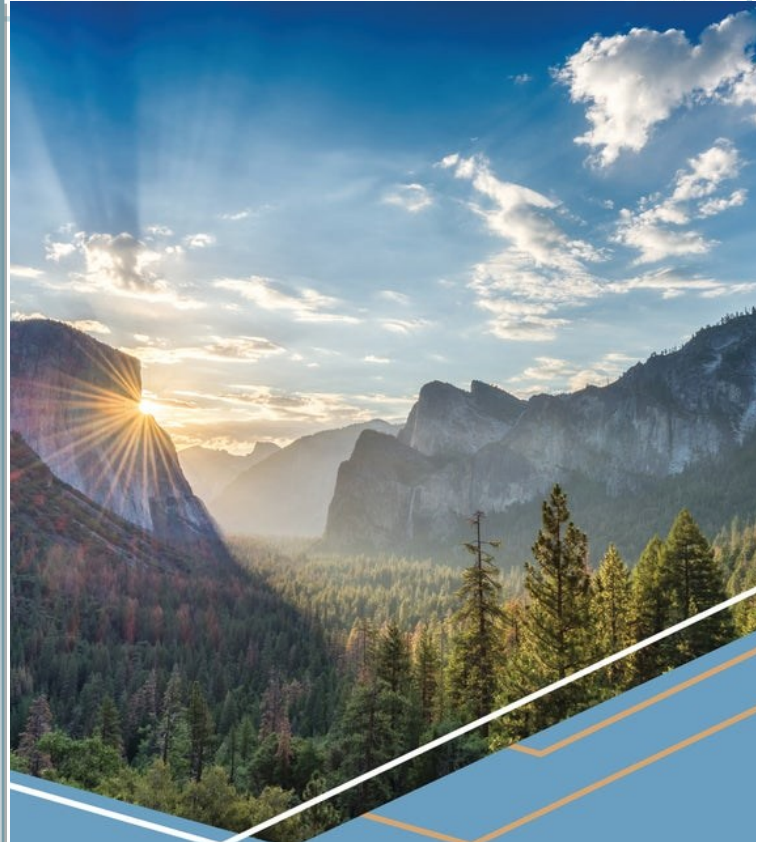
REFLECTIONS

What do you call brothers who are born on the same day? Twins, of course. That is what we celebrate today in the inestimable saints, Peter and Paul. Wait: twins? Yes. The early Church believed that Peter and Paul were martyred in Rome on the same day. Since the day of martyrdom is celebrated as a saints' birth into eternal life, the result is striking: Peter and Paul are twins in God's family, the Church.

Who should care about this? Well, anyone who longs to live in a world marked by love and peace. Remember, the Romans believed that twins, Romulus and Remus, founded their city through an act of fratricide, the former murdering the latter. Sadly, the structures of this fallen world emerge through violence between those who should love each other. But in the Church, a new city has been founded upon this new set of twins, embodying the non-violent power of Jesus' cross and resurrection.

That's why traditional icons represent Peter and Paul in a fraternal and warm embrace. Contrasted with the violence of Rome's founders, it challenges us with a bold claim: do we believe that structures of merciful love are more powerful and lasting than those based on power, violence, and domination? Am I willing to see others in my life as my "twin," with whom I am called to give my life for Christ, or as my rival? Am I committed to living what is embodied in Romulus and Remus, or in Peter and Paul?

— *Father John Muir*



STS. PETER AND PAUL, APOSTLES

"You are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." - Mt 16:18-19

Scriptures from the Lectionary for Mass © 2001, 1998, 1970 CCD.

THIS WEEK AT-A-GLANCE

Monday	St. Anthony's—Lakin
5:00 pm	Rosary & Prayers
5:30 pm	Mass
Tuesday	HPRV
9:30 am	Mass
10:10 am	Communion/Visiting
Wednesday	St. Raphael-Syracuse
8:00 am (MST)	Mass (Syracuse)
Thursday	St. Anthony's –Lakin
11:00 am	Confession
11:45 am	Rosary & Prayers
12:15 pm	Mass

Friday	St. Anthony's
7:30 am	Rosary & Prayers
8:00 am	Mass
8:30—10 am	Eucharistic Adoration
Saturday	Lakin
3:50 pm	Confessions
4:00 pm	Mass (St. Anthony)
5:20 pm	Confession
6:00 pm	Mass (Christ the King)
Sunday Lakin & Syracuse	
8:00 –8:50 am	Confessions
9:00 am	Mass (St. Anthony)
10:30 am	Mass (St. Raphael)

COLLECTION FOR 6-22-2025

Envelopes: \$2035.00
Loose: \$453.00
Online Giving: \$406.96
Total: \$ 2,894.96
Average Weekly Expense: 1,761.17
Income over/under: 1,133.79



OFFICE HOUR

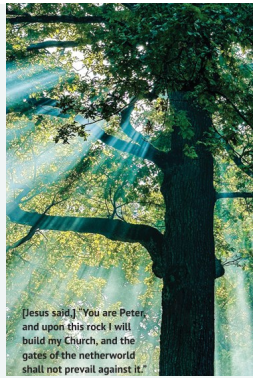
T - F 8:00 am -6:00 pm

ST. ANTHONY CHURCH—600 SODERBERG STREET

JUNE 29, 2025 | SOLEMNITY OF SAINT PETER AND SAINT PAUL

DEAR PADRE,

What does the Church say about free will and predestination? I am confused and wonder if there is any fundamental difference? The Church can be viewed as the champion of free will, for it is descriptive of God's grace at work in his creation. On the other hand, the Church does not champion predestination. The Church understands that this concept is in direct opposition and contradicts the creative act of God. It is understandable how someone might confuse these two different perspectives. In fact, some Christian belief systems have historically confused them; for example, those who follow the thought of John Calvin (1509–1564), including various Congregational, Reformed, and Presbyterian churches. But, regardless of the confusion, the two positions are not complementary, and someone cannot hold both positions because they are incompatible with each other. Catholics believe that we have been created by God with free will. In response to this wonderful gift, we are invited to form our consciences and live our lives lovingly and deliberately as people who choose to respond, in total freedom, to the Way, the Truth, and the Life that is found in Jesus.



ROOTS AND WINGS

FR. JOSEPH JUKNIALIS

There are two things we should give our children: one is roots and the other is wings." So goes the adage. It is in knowing our roots that we know who we are. It is with wings that we then shape the future—a future sprouting from those roots but also blossoming into something new. If there were only the roots, we would never know life's richness. Without wings, never would we come to beauty. The solemnity of Sts. Peter and Paul honors both of these dynamics in the Church. It was Peter who was the Rock, who was able to recognize God's presence made flesh among us, who would say to Jesus, "You are the Messiah, the Son of the living God" (Matthew 16:16). It was Paul who pushed the envelope, who proclaimed that God's saving love was for Jews and Gentiles—both members of the household of God—without distinction. It was Paul who argued that circumcision was not necessary for a believer. It was Paul who recognized that the Law was indeed a blessing, yet also that obeying the Law does not save us—it is the love of Christ Jesus that saves us. Many are rooted through faith in Christ Jesus. Some live out that faith as Catholics, others as Lutherans or Methodists, still others as Orthodox or Anglicans. All of us rooted in Christ, all of us living out faith, each blossoming in our own fruitfulness as guided by the Spirit, for the purpose of tradition is to pass on the flame and not to preserve the ashes.



Sts. Peter And Paul, Apostles / June 29, 2025

First Reading: "Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting." (Acts 12:11)

Psalms: The angel of the Lord will rescue those who fear him. (Ps 34)

Second Reading: The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. (2 Tm 4:18)

Gospel: I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." (Mt 16:19)

Observances for the week of June 29, 2025

Sunday: Sts. Peter And Paul, Apostles

Monday: The First Martyrs of the Holy Roman Church

Tuesday: St. Junipero Serra, Priest

Thursday: St. Thomas, Apostle

Friday: Independence Day

Saturday: St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal

Next Sunday: 14th Sunday in Ordinary Time

Prayer of Pastoral Care

O God, Bless the souls You have entrusted to our care. As You hear every one of their prayers, help us to hear them, too. Answer their prayer intentions and personal needs through us and our ministry, as we all seek to do Your will. Amen.

St. ANTHONY CHURCH— 600 SODERBERG STREET

JUNE 29, 2025 | SOLEMNITY OF SAINT PETER AND SAINT PAUL



Plans are to have a
rummage sale again

this year. Some Saturday in August. If you would like to donate items please call any of the following volunteers:

Tressa Powers	620-260-6247
Janet Rooney	620-640-1946
Jane Sullivan	620-355-5118
Gwen Waechter	620-272-1030

All proceeds go towards the church building fund. Your donations are appreciated.

BUDGET SHOP

We will be working at the Budget Shop on Saturday, July 5, and Tuesday, July 8. Please keep these dates on your busy calendars and try to save a few hours to help us.

PILGRIMAGE TO THE CATHEDRAL: In recognition of Bishop Brungardt's designation of the Cathedral of Our Lady of Guadalupe as a Jubilee 2025 site, the Cathedral has compiled information for groups/individuals/ families wanting to make a pilgrimage to the Cathedral. Visit the Cathedral website for complete information on times, dates, and upcoming events. "May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven" (from the Jubilee Prayer 2025)

Receive the Southwest Kansas Catholic in your email! Each time a new issue of the Catholic is released, we will send you an electronic copy. Scan this QR code or follow this link to sign up. <https://lp.constantcontactpages.com/sl/kKz1MW1>



Attention HS Graduates! As you head to college, vocational school, etc. know that Jesus is with you! The Diocese wants to serve our college students but it must be able to reach you. Visit Newman Connection-Student Signup Form <https://signupnc.newmanministry.com> or scan the QR code below to make it easy to stay in touch. Between the Dodge City Diocese and your college campus ministry, there are plenty of opportunities to grow in your Catholic faith. If you want to be kept in the loop, please either fill out the digital form (scan the QR code), or take a card from the church tables and submit it to Gentry Heimerman, Director of Young Adult Ministry.



Have a Safe and Blessed
Fourth of July!



*¡Que disfruten un
4 de Julio seguro
y lleno de bendiciones!*

29 de junio de 2025 - Solemnidad de San Pedro y San Pablo

Celebramos hoy, al mismo tiempo, la fiesta de san Pedro y san Pablo. Ellos colaboraron para la construcción del Reino de Dios. Dieron testimonio del Evangelio con su propia vida. Todos sabemos que, en las horas de la pasión, San Pedro negó a Cristo. Por su parte, san Pablo, antes de ser llamado a ser apóstol, fue perseguidor de los cristianos. Pedro se arrepintió y llegó a ser el primer Papa, murió mártir. Pablo, convertido al cristianismo, fue fiel seguidor y propagador del Evangelio y también fue mártir. ¿En qué imitas a estos grandes seguidores de Jesucristo?

“Jesús asigna a Simón este nuevo nombre: ‘Pedro’, que en la lengua de Jesús suena Kefa, una palabra que significa roca. En la Biblia, este término, roca, se refiere a Dios. Jesús lo asigna a Simón no por sus cualidades o sus méritos humanos, sino por su fe genuina y firme, que les ha dado de lo alto. La gloriosa herencia de Pedro y Pablo es una llamada a vivir las virtudes cristianas, de modo particular la fe y la caridad. La fe en Jesús: como Mesías e Hijo de Dios, que Pedro profesó primero y que Pablo anunció a la gente; y la caridad, que la iglesia está llamada a servir con horizonte universal” (Papa Francisco). La historia de estos apóstoles no fue fácil; tuvieron muchas dificultades. Sin embargo, son los cimientos de nuestra Iglesia. Cada uno de ellos fue único y se dejó tocar por Jesús. Pidamos hoy ser rocas firmes en nuestra fe, y caminemos con esperanza a pesar de las dificultades, teniendo la seguridad de que Jesús va con nosotros.

St. Anthony Church— 600 Soderberg Street

JUNE 29, 2025 | SOLEMNITY OF SAINT PETER AND SAINT



PARISH STAFF

Pastor: Fr. Peter Tran	355-6405
Rel.Edu. Committee: Karen Burden,	355-6388
DRE: Lisa Gannett	272-6866
Parish C. Chair: Gwen Waechter	272-1030
Finance C. Chair: Tressa Powers	355-6206
Altar S. President: Nanette Rice	355-7676
Grand Knight: Tom Bachman	640-8259
Prayer Line Starters: Allison Bushek	355-1696
	& Nanette Rice 355-7676
Vocation Team: Nanette & Sandra	355-7676
Youth Director: Hannah Schauf	316-765-4131

Question: January 25 is the feast of the Conversion of St. Paul and the end of the Week of Prayer for Christian Unity. What does one have to do with the other?

Answer: The Week of Prayer for Christian Unity consists of eight days beginning January 18 (at that time the feast of the Chair of Peter), and ending on January 25, the feast of the Conversion of St. Paul. The Franciscan Friars of the Atonement, founded in the early twentieth century in Graymoor, NY, sought to promote unity among Anglicans and Roman Catholics. Paul James Wattson, a former Episcopalian priest, founded the community, which was formally accepted into the Catholic communion.

The idea for Christian unity soon began to catch on, and by the 1930s, more and more Christians welcomed such a focus. Suggestions for prayer and education are distributed each year, emphasizing a jointly chosen theme. The 1964 Vatican II document on ecumenism, *Unitatis Redintegratio*, gave a great boost to the octave, so that today many Christians worldwide promote and participate in the octave time of prayer.

The emphasis on both Peter and Paul aptly fits into the rationale of the octave. Peter is seen as the source of unity within the Christian tradition. Paul is highlighted due to his vision of bringing all to Christ. The Week of Prayer for Christian Unity is an ideal opportunity to pray for and promote respect, understanding, and, hopefully, eventual unity among Christians. To learn more, visit geii.org.



MASS INTENTIONS



Mon, June 30	5:30 pm	+ Maria Nhiem
Tue, July 1	9:30 am	+ Sid Rice
Wed, July 2	9:00 am	
Thurs, July 3	12:15 pm	+ Maria Nhiem
Fri, July 4	8:00 am	+ Maria Nhiem
Sat, July 5	4:00 pm	Tiffany S. Melessa B.
Sun, July 6	9:00 am	For the People

MINISTERS FOR THIS/NEXT WEEK

STS. PETER AND PAUL, APOSTLES

6/28/2025 - Saturday, 4: 00 p.m.

Servers: Ryann & Brecken Bamberger, Rowen Simon

Reader: Tom Bachman

Extra Ordinary of HC: Cecilia Harris, Karen Burden

6/29/2025—Sunday, 9:00 a.m.

Servers: Kingston Guerrero, Jace Berning, Haley Berning

Reader: Julie Kaps

Extra Ordinary of HC: Robert Longoria, Kyle Berning

14TH SUNDAY IN ORDINARY TIME

7/5/2025 - Saturday, 4: 00 p.m.

Servers: Gus, Jonathan & Nathan Gannett

Reader: Cecilia Harris

Extra Ordinary of HC: Bill & Janet Rooney

7/6/2025—Sunday, 9:00 a.m.

Servers: Kirbe & Kipton Koons, Joleigh Lohman-Fuller

Reader: Mike Broeckelman

Extra Ordinary of HC: Del & Julia Kaps

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Marriage:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

Celebrated anytime