

ST. ANTHONY CHURCH

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JUNE 8, 2025 | PENTECOST SUNDAY

REFLECTIONS

When I was a seminarian almost 20 years ago, a bank vice president taught us etiquette classes. She said, "Gentlemen, please make sure your breath isn't bad. Take some breath mints before you hear confessions, okay?" We nervously laughed because the proximity that makes breath noticeable (whether pleasant or not) can be a bit awkward.

When Jesus breathes on his Apostles (John 20:22), he must have been within inches of at least some of them. This closeness of his breath has a purpose: the purpose of forgiveness of sins. **"Whose sins you forgive are forgiven them" (John 20:23).** Why in the world would the almost uncomfortable closeness of his breath forgive sins?

In the Bible, breath is spirit or wind. It comes from above and makes that which is below to have identity. To not have a single identity is to be multiple, divided. The word "sin" comes from an ancient word that means "to split" or "render asunder." Sin divides us sinners and the world around us; our spiritual "breath" leaves us and our identity splinters. Only breath from above restores. For example, a shattered vase is rendered whole because the craftsman breathes the spirit of the vase back into it when he repairs it. A human being shattered by sin is made whole by the breath of God, breathed by Jesus through his priests. His breath alone forgives sins. It's always done with his gentle, loving closeness. — *Father John Muir*



PENTECOST SUNDAY



[Jesus said to his disciples:] "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him." - Jn 14:23

Images from the Lectionary for Mass ©2001, 1998, 1970 CCD.

THIS WEEK AT-A-GLANCE

Monday

5:00 pm St. Anthony's—Lakin
5:30 pm Rosary & Prayers
Mass

Tuesday

9:30 am HPRV
10:10 am Mass
Communion/Visiting

Wednesday

8:00 am (MST) St. Raphael-Syracuse
Mass (Syracuse)

Thursday

11:00 am St. Anthony's—Lakin
11:45 am Confession
12:15 pm Rosary & Prayers
Mass

Friday

7:30 am Rosary & Prayers
8:00 am Mass
8:30—10 am Eucharistic Adoration
Saturday Lakin
3:50 pm Confessions
4:00 pm Mass (St. Anthony)
5:20 pm Confession
6:00 pm Mass (Christ the King)

Sunday Lakin & Syracuse

8:00—8:50 am Confessions
9:00 am Mass (St. Anthony)
10:30 am Mass (St. Raphael)

St. Anthony's

COLLECTION FOR 6-1-2025

Envelopes: \$1070

Loose: \$475

Online Giving: \$554.56

Total: \$2,099.56

Average Weekly Expense: 1,761.17

Income over/under: 338.39



OFFICE HOUR

T-F 8:00 am -6:00 pm

ST. ANTHONY CHURCH—600 SODERBERG STREET

JUNE 8, 2025 | PENTECOST SUNDAY

DEAR PADRE, DEAR PADRE,

What does the Catholic Church teach about miracles? Miracles are extraordinary occurrences without natural explanation that manifest the presence and power of God. We believe in miracles “because of the authority of God himself who reveals them, who can neither deceive nor be deceived” (Catechism of the Catholic Church, 156). Christ’s multiplication of the loaves is the only miracle recorded by all four evangelists. He performed many other natural miracles—calming the storm, walking on water—and numerous healings as well—curing the deaf and mute, the woman with a hemorrhage. These signs attest that the Father sent Jesus and “they invite belief in him” (CCC, 548). Moreover, Jesus’ miracles “also confirm that the kingdom has already arrived on earth...” (“Dogmatic Constitution on the Church,” 5). Today, God still manifests his presence in the Church through miracles. For example, potential medical healings are rigorously investigated by the Vatican for sainthood causes. Other supernatural occurrences—such as apparitions and eucharistic phenomena—are likewise thoroughly and prudently investigated with caution to maintain the Church’s credibility and prevent confusion among the faithful. To that end, in May 2024, the Vatican updated its guidelines for assessing apparitions, visions, and alleged revelations, and reaffirmed that a bishop cannot rule on the validity of a particular case before the pope formally deems it to be “supernatural” for pastoral value. (Search “Norms for Proceeding in the Discernment of Alleged Supernatural Phenomena” at Vatican.va.)



SPIRITED LIFE

FR. JOSEPH JUKNIALIS

It is said that we never grow up until both parents have died, when we can no longer go home. Yet, for each of us, there may also be a symbolic moment that moves us from childhood into adulthood. It may be achieving financial independence, graduating from school, or moving out on our own. Whatever it may be, we say to ourselves, “I am now grown up.” Whenever such moments occur, we feel empowered to shape our lives and our future. The feast of the Ascension is that sort of marker: God has empowered us to shape the world in the image of Jesus. Just as our parents empower us into an adulthood that contributes to life, it is now God who empowers us with the very same power by which he raised Jesus from the dead. It is a power and a presence by which God makes the world new through us. There are those who say they no longer believe in God, because if there is a good God, then he would not allow violence, the death of children before their time, and all sorts of evil that mars human life. Perhaps the greater question is not “Why doesn’t God do something?” but rather “Why do we not do something?” To pass on the responsibility to God is to abdicate our own responsibility and deny the fact that God continues to empower us as adults and expects us to utilize that power and presence to make all things new.



Pentecost Sunday / June 8, 2025

First Reading: Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. (Acts 2:3)

Psalm: Lord, send out your Spirit, and renew the face of the earth. (Ps 104)

Second Reading: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. (1 Cor 12:12)

Gospel: Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” (Jn 20:21)

Observances for the week of June 8, 2025

Sunday: Pentecost Sunday
Monday: Blessed Virgin Mary, Mother of the Church
Wednesday: St. Barnabas, Apostle
Friday: St. Anthony of Padua, Priest and Doctor of the Church
Saturday: Flag Day
Next Sunday: The Most Holy Trinity; Father’s Day

Prayer for Pentecost

Holy Spirit of God — Disturb this room with your presence today, filling us, empowering us, emboldening us.

Descend upon us with your gifts, your inspiration, and your promptings.

Lead us to where we should go, stirring within us the movement of God. Amen.

St. ANTHONY CHURCH— 600 SODERBERG STREET

JUNE 8, 2025 | PENTECOST SUNDAY



Father's Day Breakfast

ALL ARE WELCOME!

June 16 | 9am-10:15am | New Life Church

Please join us in honoring Father's Day Served by Altar Society Ladies



PENTECOST



JUNE 15—RIGHT AFTER SUNDAY MASS

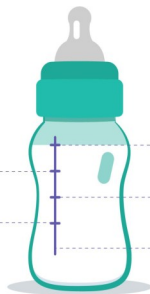
HELP NEEDED—Any ladies that can help with a breakfast casserole ,muffins ,fruit, rolls etc. in honoring Father's Day, please bring a breakfast item to the parish hall on that Sunday or Saturday. All help is most appreciated. Thanks so much.

CATHOLIC TRIVIA – JUST FOR FUN

Question: What year marked the first time that Catholics in the United States were allowed to receive the Eucharist in their hands?

How YOUR gift changes lives:

- \$100** Provides one life-saving ultrasound and medical assessment.
- \$25** Provides a supply of brochures to give to abortion-vulnerable women to let them know of our services.



- \$200** Provides counseling sessions for 2 different families (pregnant teen mother or father and their family).
- \$50** Provides one life-affirming professional counseling session.
- \$10** Provides a pregnancy test and verification for a woman in need.

KANSANS FOR LIFE BABY BOTTLE DRIVE

Our parish will collect Kansas for life baby bottle on Father's Day. We ask that you use them to collect your change or any other monetary donation that you would like to make to our Pro Life Causes. Thank you.

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8 de junio de 2025 - Domingo de Pentecostés

Este día de Pentecostés tenemos la oportunidad de pedir al Espíritu Santo que abra las puertas de nuestro corazón, nos regale la paz, y que seamos portadores de ella a dondequiera que nos presentemos. Hoy en día, el mundo, más que nunca, necesita la paz. Hay guerra y destrucción en varios países, dando como resultado vivir deseando la paz. La gente sufre atrapada en la incertidumbre y el miedo. Ojalá que hoy escuchemos este mensaje y se hagan realidad para muchas personas estas palabras: “*Jesús les volvió a decir: ¡La paz esté con ustedes!*” (Juan 20:21). El Espíritu Santo se manifiesta para el bien común, es decir, no es para unos cuantos, es para todos.

En una de sus catequesis sobre el Espíritu Santo, San Cirilo de Alejandría explicaba lo siguiente: “*De igual modo el Espíritu Santo, siendo uno solo y siempre el mismo e indivisible, distribuye a cada uno sus gracias según su beneplácito. Al igual que un árbol seco, al recibir agua germina, de una manera semejante el alma pecadora al recibir al Espíritu Santo, el don del arrepentimiento produce frutos de justicia. Siendo siempre igual y el mismo, produce diversos efectos según su beneplácito de Dios y en el nombre de Cristo. De hecho, se sirve de la lengua de alguno para comunicar sabiduría. A otro le ilumina la mente con el don de profecía. A otro le da el poder de arrojar demonios. A aquel le da el don de interpretar las Escrituras*”. ¡Ven Espíritu Santo, y llena nuestros corazones de amor!

©LPi

St. Anthony Church— 600 Soderberg Street

JUNE 8, 2025 | PENTECOST SUNDAY



PARISH STAFF

Pastor: Fr. Peter Tran	355-6405
Rel.Edu. Committee: Karen Burden,	355-6388
DRE: Lisa Gannett	272-6866
Parish C. Chair: Gwen Waechter	272-1030
Finance C. Chair: Tressa Powers	355-6206
Altar S. President: Nanette Rice	355-7676
Grand Knight: Tom Bachman	640-8259
Prayer Line Starters: Allison Bushek	355-1696
& Nanette Rice	355-7676
Vocation Team: Nanette & Sandra	355-7676
Youth Director: Hannah Schauf	316-765-4131

Question: Why do we use incense at Mass?

Answer: The use of incense in religious ceremonies and worship is a practice that predates Christianity, and which is also found in many other religious traditions today.

Incense, which is made from resin infused with aromatic spices and oils, is one of those fundamentally human symbols that incorporates more than one of our senses, helping us to reflect on realities that transcend the everyday details of our lives.

The use of incense in the Church's liturgy — in the Mass, as well as in devotions to the Eucharist and the Liturgy of the Hours — is inspired by the use of incense in the Jewish tradition. In the writings of the Old Testament, we hear about incense being used in the worship of the temple, and Psalm 141 asks, "Let my prayer be incense before you; my uplifted hands an evening offering" (vs. 2). The image here is that, as the incense gently rises to heaven, our prayers also rise to God as something sweet and pleasant.

Another ancient use of incense that has also become part of our Catholic tradition is the idea that when we incense something, it's because it is something special or sacred. This is why the Book of the Gospel is incensed during the Liturgy of the Word and the bread, wine, priest celebrant, and congregation are incensed at the presentation of the gifts. To this, we can also add the incensing of the Blessed Sacrament during eucharistic adoration and benediction, and the body of the deceased at the end of the Mass of the Resurrection (the Funeral Mass). ©LPi



MASS INTENTIONS



Mon, June 9	5:30 pm	+ Maria Nhiem
Tue, June 10	9:30 am	+ Sullen Bergkamp
Wed, June 11	9:00 am	
Thurs, June 12	12:15 pm	Family of Carol Meier
Fri, June 13	8:00 am	+ Victor Cahoj
Sat, June 14	4:00 pm	+ Maria Nhiem
Sun, June 15	9:00 am	Jeff Cahoj & Family

MINISTERS FOR THIS/NEXT WEEK PENTECOST

6/7/2025 - Saturday, 4: 00 p.m.

Servers: Gus, Jonathan & Nathan Gannett

Reader: Debbie Frederick

Extra Ordinary of HC: Tino Rosales Jr., Karen Burden

6/8/2025—Sunday, 9:00 a.m.

Servers: Kingston Guerrero, Jace Berning, Haley Berning

Reader: Steve Sullivan

Extra Ordinary of HC: Teresa Beltran, Karen Burden

SOLEMNITY OF THE MOST HOLY TRINITY

6/14/2025 - Saturday, 4: 00 p.m.

Servers: Rowen Simon, Brelund Budd, Volunteer

Reader: Gwen Waechter

Extra Ordinary of HC: Rosemary & Tom Bachman

6/15/2025—Sunday, 9:00 a.m.

Servers: Kirbe & Kipton Koons, Joleigh Lohman-Fuller

Reader: Kyle Berning

Extra Ordinary of HC: Alvin Bergkamp, Bob Woodrow

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Marriage:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

Celebrated anytime