

ST. ANTHONY CHURCH

PARISH: 600 SODERBERG ST., LAKIN, KS 67860 PH:620-355-6405 MAILING ADDRESS: PO BOX 983
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JUNE 9, 2024 | TENTH SUNDAY IN ORDINARY TIME

REFLECTIONS

My friends, evil can never defeat evil. Violence cannot stop violence. Hatred can't triumph over hatred. This is the ultimate "message" of the cross. This truth is revealed to us in the victory on Calvary. Love is the only thing that can defeat evil. Love is the only thing that can triumph over hatred or violence. These things have no power. They have been rendered powerless through love --- not a lukewarm kind of love --- but a deep, lasting, unconditional kind of love, the kind that says "I will do the loving thing in every situation. No exceptions." This is very hard to accept and live out, as you well know. And it is enormously unpopular (sadly). We continually throw around the word "evil" to describe all sorts of things we don't like or don't agree with or are morally against. And the favorite "solution" for many of us is to name it, locate it, and try to destroy it --- whether that's a person, a group, or sometimes even a country. That's how you do it, right --- fight evil with evil? Today we are asked to embrace a much different attitude, one that resists the impulse to hurt those who have wronged us, or return violence for violence, or exact revenge on those who have angered us in some way. These things will never achieve what we hope for.
 Fr. Peter



THIS WEEK AT-A-GLANCE

Monday

5:00 pm
5:30 pm

St. Anthony's—Lakin

Rosary & Prayers
Mass

Tuesday

9:30 am
10:10 am

HPRV

Mass
Communion/Visiting
Homebound

Wednesday

7:30 am (MT)
8:00 am (MT)

St. Raphael's /Syracuse

Rosary
Mass

Thursday

11:00 am
11:45 am
12:15 pm

St. Anthony's —Lakin

Confessions
Rosary
Mass

Friday

7:00 am
7:30 am
8—10:00 am

St. Anthony's—Lakin

Rosary & Prayers
Mass
Eucharistic Adoration
& Confessions

Saturday

3—3:50 pm
4:00 pm
5:20 pm
6:00 pm

Lakin, Deerfield

Confessions
Mass (St. Anthony)
Confessions (Deerfield)
Mass (Christ the King)

Sunday

8:00 —8:50 am
9:00 am
9:50-10:25 am
10:30 am (MT)

Lakin & Syracuse

Confessions
Mass (St. Anthony)
Confessions
Mass (St. Raphael)

COLLECTION FOR 6-2-2024

Envelopes: \$795.00
Loose: \$402.00
Online Giving: \$732.45
Total: \$1929.45
Average Weekly Expense: \$1,761.17
Income over/under + \$168.28

Office Hours

Monday - Friday
8:30 am - 4:30 pm

ST. ANTHONY CHURCH—600 SODERBERG STREET

JUNE 9, 2024—10th SUNDAY IN ORDINARY TIME

DEAR PADRE, WHAT IS ORIGINAL SIN?

Original sin is the sin that occurred at the origins of the human race. “Although he was made by God in a state of holiness, from the very onset of his history man abused his liberty, at the urging of the Evil One. Man set himself against God and sought to attain his goal apart from God” (Pastoral Constitution on the Church in the Modern World, [*Gaudium et Spes*], 13).



According to Genesis, a world of beauty was deformed by sin. The first two chapters tell how God created all things, including people, and saw that they were “very good.” However, in chapter three, Adam rejects God and separates himself from God. Adam tries to hide from God, blames Eve for his sin, and experiences the pangs of guilt.

From this original sin, a host of evils followed, resulting in division, pain, bloodshed, loneliness, and death. The reality that this tragic, familiar narrative points to is a basic part of our experience. It is the teaching of the Church that every mortal born into this world, except the Virgin Mary, is affected by original sin.

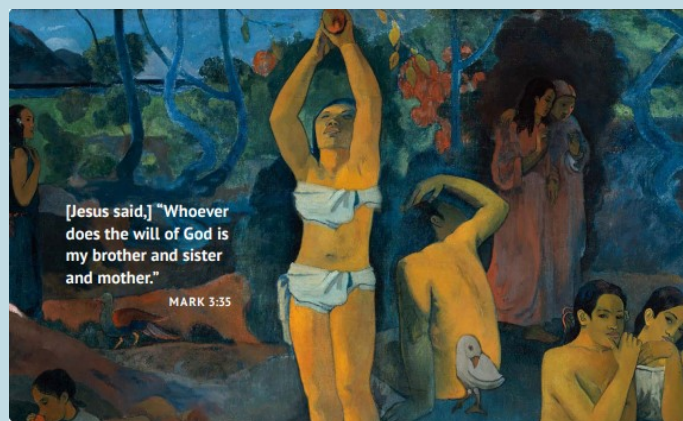
This means that each “descendant of Adam” (including us) is created without sanctifying grace and is subject to the inclination to sin and to death. Each of us needs redemption through the saving death and resurrection of Jesus Christ.

[The Redemptorists/DearPadre.org](http://TheRedemptorists/DearPadre.org)

“WHERE ARE YOU ART?”

FR. JOSEPH JUKNIALIS

Paul Gauguin, a Post-Impressionist painter from France (1848–1903), lived part of his life in Tahiti, which inspired his artistic work. His last piece is titled *Where Do We Come From? What Are We? Where Are We Going?* It depicts Tahitian women in various daily activities of life—a child, a young adult, and an old woman approaching death. Gauguin’s middle question, “What Are We?” is similar to God’s question of Adam in the Garden, “Where are you?” In contemporary jargon, both questions may echo our asking someone, “Where are you at?” It’s not about where our body may be, but rather where our spirit is, where our heart is. Like Adam, some can find themselves hiding from God. That may be where they are “at.” All too often, the reason we hide from God is because we forget or choose not to remember where we come from—birthed by God into life. When we hide, whether from God, from our better selves, or from the demands and expectations of life, then we find ourselves frozen, going nowhere, failing to become the person God created us to be. Sin does that to us. It turns us in upon ourselves in a way that prevents us from growing into a full life. With sin in charge, our spirits become petrified, like dead wood, an image of what once was but will be no more. Where are you at?



[Jesus said,] “Whoever does the will of God is my brother and sister and mother.”

MARK 3:35

QUESTION OF THE WEEK

What kind of spiritual workout can I plan for myself? What will I do daily to renew my spiritual self?

PREGUNTA DE LA SEMANA

¿Qué clase de ejercicio espiritual puedo planearme? ¿Qué haré diariamente para renovar mi ser espiritual?

PRAYER OF THE WEEK (by Désiré Joseph Cardinal Mercier)

Holy Spirit, beloved of my soul, I adore you. Enlighten me, guide me, strengthen me, console me. Tell me what I should do; give me your orders. I promise to submit myself to all that you desire of me and to accept all that you permit to happen to me. Let me only know your will. Amen.

A WORD FROM POPE FRANCIS

Jesus formed a new family....All those who welcome Jesus' word are children of God and brothers and sisters among themselves. Welcoming the word of Jesus makes us brothers and sisters, makes us Jesus' family. Speaking ill of others, destroying others' reputations, makes us the devil's family.

ANGELUS, JUNE 10, 2018



MONDAY	THURSDAY	SATURDAY
June 10 Weekday 1 Kgs 17:1–6 Mt 5:1–12	June 13 St. Anthony of Padua, Priest and Doctor of the Church 1 Kgs 18:41–46 Mt 5:20–26	June 15 Weekday 1 Kgs 19:19–21 Mt 5:33–37
TUESDAY	FRIDAY	SUNDAY
June 11 St. Barnabas, Apostle Acts 11:21b–26; 13:1–3 Mt 5:13–16	June 14 Weekday 1 Kgs 19:9a, 11–16 Mt 5:27–32	June 16 Eleventh Sunday in Ordinary Time Ez 17:22–24 2 Cor 5:6–10 Mk 4:26–34
WEDNESDAY		
June 12 Weekday 1 Kgs 18:20–39 Mt 5:17–19		

Keeping Catholics Up to Date

Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions available. For more information, visit Liguori.org or call 800-325-9521.

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BUDGET SHOP –JUNE

We will be working at the Budget Shop on Saturday, June 15 and Tuesday, June 18. Please keep these dates on your busy calendars and try to save a few hours to help us.



NOVENA TO END ABORTION IN KANSAS

June 16th (Father's Day) to June 24th (Birth of John the Baptist)

Pray the 7 Sorrows Rosary, using the Rosary prayers as usual (Creed, Our Fathers, Hail Marys, Glory Be, Oh my Jesus, Hail Holy Queen, etc.. but use these 7 mysteries, praying 7 Hail Marys per mystery: 1. Presentation in the Temple 2. Flight into Egypt 3. Loss of Jesus 4. Mary Meets Jesus on Way to Calvary 5. Mary at the Foot of the Cross 6. Jesus Placed in Mary's Arms 7. Jesus Placed in the Tomb. In addition to the 7 Sorrows Rosary, pray the Chaplet of Divine Mercy, St. Michael prayer and the Novena Prayer each day. **Novena Prayer:** "O Jesus, by Your Most Precious Blood formed in the Womb of Mary, and through Her Motherly intercession, and the Fatherly intercession of St. Joseph, permanently deliver our state of Kansas from all abortion. O Jesus, hear our petitions for the sake of the Tears of Your Most Mother. Amen. St. John the Baptist, pray for us." Contact: Father Edmond Kline fatherkline@zohomail.com

REFLECT

This week, perhaps you could spend some time remembering how God has worked in your life.



How YOUR gift changes lives:

<p>\$100 Provides one life-saving ultrasound and medical assessment.</p>		<p>\$200 Provides counseling sessions for 2 different families (pregnant teen mother or father and their family).</p>
<p>\$25 Provides a supply of brochures to give to abortion-vulnerable women to let them know of our services.</p>		<p>\$50 Provides one life-affirming professional counseling session.</p>
		<p>\$10 Provides a pregnancy test and verification for a woman in need.</p>

Our parish will collect Kansas for life baby bottle on Father's Day. We ask that you use them to collect your change or any other monetary donation that you would like to make to our Pro Life Causes. Thank you.

St. Anthony of Padua Feast Day Celebration and Parish Picnic

Please come to celebrate our Patron Saint's Feast Day on Saturday, June 15th, beginning with the Holy Mass at 4:00 p.m. followed by a picnic meal with hamburgers and hotdogs provided by our K of C. Please bring a side dish or dessert to go along with the meal. Games and activities will be provided for both youth and adults.



THE WORLD NEEDS JESUS

REGISTER FOR DIOCESAN EUCHARISTIC CONGRESS

The Church needs healing, and the world needs Jesus. The Holy Spirit is inviting us to return to the source and summit of our faith—the Eucharist. Learn more by attending our 40 Hours Diocesan Eucharistic Congress Sept. 13-15 at our Cathedral in Dodge City. Come and hear top Catholic speakers. Spend time in Eucharistic Adoration. Take part in an outdoor Eucharistic Procession. And all of it is free! Learn more and register at: dcdioocese.org/40hours.



DECHANT FOUNDATION

GOLF CLASSIC

2024

BENEFITTING RETIRED PRIESTS

Mariah Hills Golf Course Dodge City

CHECK IN	6th September	TEAM
9:30 AM	FRIDAY	\$500

REGISTRATION : dcdioocese.org/dechant

KNIGHTS NEWS



Any Catholic men who would like to be a K of C member please contact Tom Bachman—640-8259. We held meeting on every first Wednesday, except during Summer to build up brotherhood and help each other to grow in Catholic faith.

St. Anthony Church— 600 Soderberg Street

JUNE 9, 2024—TENTH SUNDAY IN ORDINARY TIME



PARISH STAFF

Pastor: Fr. Peter Tran	355-6405
Rel.Edu. Committee: Karen Burden,	355-6388
DRE: Lisa Gannett	355-6611
Parish C. Chair: Gwen Waechter	272-1030
Finance C. Chair: Tressa Powers	355-6206
Altar S. President: Nanette Rice	355-7676
Grand Knight: Tom Bachman	640-8259
Prayer Line Starters: Allison Bushek & Nanette Rice	355-1696 355-7676
Vocation Team: Nanette & Sandra	355-7676
Youth Director: Hannah Schauf	

What does it mean to repent?

We're not served well in our appreciation of the word *repent* by the many films featuring some be-frocted priest or Puritan shaking a cross in people's faces and demanding, "Sinner, repent!" Repentance doesn't necessarily require falling on our knees and beating our breasts, though sometimes that may be the appropriate response—as it was for skeptical Thomas, when the resurrected Lord whom he'd doubted stood before him. Basically, to repent means to change course. That can mean movement if we've been standing still, or stopping if we've been in frantic motion. It can mean changing our minds or our hearts, our direction or our behavior. The word has several important root meanings. The earliest is the Hebrew word *t'shuvah*, meaning "return."

It's a crucial concept to prophets like Amos, Hosea, and Jeremiah. Their fellow citizens have wandered far from God's ways, and it's time for them to return home. The rabbis tell a story of a young man who falls in with a bad crowd and winds up far from home, destitute and ashamed. His father sends word for the son to return. "I cannot," the young man replies, "It is too far." Too far in distance, surely, but also in moral stature. His father responds: "Come as far as you can, and I will come the rest of the way."

This story reminds us how our failures put us at a distance from those whom we love, from the community of faith to which we belong. Yet love is willing to share the journey toward reunion and reconciliation. We return to God, and God returns to us.

If *t'shuvah* is the Old Testament word for repentance, *metanoia* is the New Testament Greek term that carries a similar meaning. John the Baptist first issues the call to change direction, signaled by baptism in the Jordan. Jesus uses this term when he invites his listeners to change their dispositions—to turn their hearts and lives around—in response to his teaching. Our word repentance carries the additional meaning of expressing regret for past actions and attitudes—along with the expectation that real change is forthcoming. In addition, the word conversion means turning around, implying a reorientation of intentions and actions. In the sacrament of reconciliation, we include the stipulation of "making reparation" for what we've done or failed to do that has caused harm.

MASS INTENTIONS

Mon, June 10	5:30 pm	† Rebecca Burden
Tue, June 11	9:30 am	† Harold Smith
Wed, June 12	8:00 am	St. Raphael's
Thurs, June 13	12:15 pm	† Victor Cahoj
Fri, June 14	7:30 am	Carol Meier Family
Sat, June 15	4:00 pm	Brent & Tiffany Smitheran
Sun, June 16	9:00 am	† John Perez

MINISTERS FOR THIS/NEXT WEEK

10th SUNDAY IN ORDINARY TIME

6/8/2024 - Saturday, 4:00 pm

Servers: Ryann & Brecken Bamberger, Rowen Simon

Reader: Tom Bachman

EO.HC: Debbie Frederick, Gwen Waechter

6/9/2024 - Sunday, 9:00 am

Servers: Haley, Cade & Jace Berning

Reader: Kyle Berning

E.O. HC: Maria Enriquez, Rosa Cardenas

11th SUNDAY IN ORDINARY TIME

6/15/2024 - Saturday, 8:00 pm

Servers: Jason Velasco, Jonathan & Nathan Gannett

Reader: Debbie Frederick

E.O.HC: Tino Rosales Jr., Karen Burden

6/16/2024 - Sunday, 9:00 am

Servers: Haley, Jace Berning, Luke Woodrow

Reader: Mike Broeckelman

E.O. HC: Del & Julia Kaps

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00 pm. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

Celebrated anytime by calling a priest.

