

ST. ANTHONY CHURCH

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MAY 19, 2024 | PENTECOST- SOLEMNITY

REFLECTIONS

My friends, today, we celebrate Pentecost, a remembering of that day long ago when the Spirit was poured out into hearts and minds of those first believers. And in a very real sense, today challenges us to seriously reflect on what believe about this world, this universe, this life. Are the most "real" things the things we can see and feel and touch? Or is there more? Believing that there are deep realities which we can't observe (in an empirical sense) takes faith and trust. And so, it isn't really true that "what you see is what you get". That's just a small part of it. Rather, it's much more important to believe that "who you can't see is who you get". And that's the greatest gift of all. Come Holy Spirit! Come!
Fr. Peter



THIS WEEK AT-A-GLANCE

Monday 5:00 pm 5:30 pm	St. Anthony's—Lakin Rosary & Prayers Mass
Tuesday 9:30 am 10:10 am	HPRV Mass Communion/Visiting Homebound
Wednesday 7:30 am (MT) 8:00 am (MT)	St. Raphael's /Syracuse Rosary Mass
Thursday 11:00 am 11:45 am 12:15 pm	St. Anthony's -Lakin Confessions Rosary Mass

Friday 7:00 am 7:30 am 8—10:00 am	St. Anthony's—Lakin Rosary & Prayers Mass Eucharistic Adoration & Confessions
Saturday 3—3:50 pm 4:00 pm 5:20 pm 6:00 pm	Lakin, Deerfield Confessions Mass (St. Anthony) Confessions (Deerfield) Mass (Christ the King)
Sunday 8:00 -8:50 am 9:00 am 9:50-10:25 am 10:30 am (MT)	Lakin & Syracuse Confessions Mass (St. Anthony) Confessions Mass (St. Raphael)

COLLECTION FOR 5-12-2024

Envelopes: \$425
Loose: \$406
Online Giving: \$1404.20
Total: \$2235.20
Average Weekly Expense: \$1,761.17
Income over/under + \$474.03

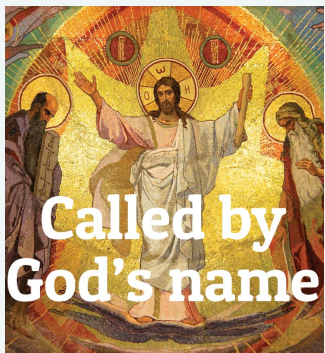
Office Hours
Monday - Friday
8:30 am - 4:30 pm

ST. ANTHONY CHURCH—600 SODERBERG STREET

MAY 19, 2024—PENTECOST—SOLEMNITY

DEAR PADRE, IS IT A SIN TO USE GOD’S NAME IN PROFANITY?

Is it a sin to use God’s name in profanity? Profanity is obscene, vulgar language that may or may not include God’s name. People may thoughtlessly ask God to condemn a person or a thing in their profanity, but if questioned, admit that they did not mean it literally. They say their angry words were not intended to deliberately ask God to harm someone and deliberate intent is one requirement for what constitutes a sin. God who knows our hearts can determine if our misuse of his name is a form of venting, but the Second Commandment warns us that taking the Lord’s name in vain does not please him, even if no harm to another is intended. The danger in constantly and carelessly using God’s holy name profanely is that over time we can easily become desensitized to the practice, creating an irreverent attitude toward God that is offensive and may lead others into sin.



Recall that when we pray, “Hallowed be thy name” in the Lord’s Prayer—the prayer Jesus taught his disciples—we ask God to enable us to give him the reverence that is due; it comes first before we ask anything for ourselves—a sure sign of our respect for God.

Because God’s name is holy, we mustn’t abuse it. Despite the erosion of inhibitions against poor word choices in our time, consider this prayerful petition from the last verse of Psalm 19: “Let the words of my mouth be acceptable, / the thoughts of my heart before you, / Lord, my rock and my redeemer.”

The Redemptorists/DearPadre.org

APPLES AND PEARS

FR. JOSEPH JUKNIALIS

“**Know thyself**,” advised the philosopher Socrates. Yet easier said than done. A recent public service ad warning about the dangers of smoking concludes, “The worst lies are the lies you tell yourself, like smoking isn’t that dangerous.” To admit the truth, to come to truth, to live the truth is no small thing. Have you ever wondered why it takes a lifetime to come to wisdom, why we aren’t born with all the wisdom we need? It would make life so much easier. When Jesus promised us the Spirit, he said, “I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of Truth, he will guide you to all truth” (John 16:12–13). To know ourselves and the truth of who we are can be a painful process, coming to terms with what we do not want to hear. So the Spirit brings us to that wisdom gradually, over the course of a lifetime, lest we run from it. Paul warns against “immorality and impurity and lust,” and each of us at some point in our lives must come to terms with the truth that if we do not channel our sexuality healthfully it will mess up our lives. Paul warns against “hatred, rivalry, fury, dissensions,” and each of us eventually realizes how any of those can ruin relationships and our very lives. Some of us learn such wisdom early in life, some late, yet coming to Truth is a lifelong journey guided by the Spirit.



QUESTION OF THE WEEK

How do I carry out the Christian mission in what I say and do? How can each of the gifts of the Holy Spirit—wisdom, understanding, counsel, knowledge, fortitude, piety, and fear of the Lord—aid in my mission?

PREGUNTA DE LA SEMANA

¿Cómo puedo llevar a cabo la misión cristiana mediante lo que digo y hago? ¿Cómo pueden los dones del Espíritu Santo —sabiduría, inteligencia, consejo, fortaleza, ciencia, piedad y temor de Dios— auxiliarme en mi misión? familia o mi comunidad?

PRAYER OF THE WEEK

(adapted from the Opening for the Solemnity of the Ascension) God our Father, our minds were prepared for the coming of your kingdom when you took Christ beyond our sight so that we might seek him in his glory. Make us joyful in his ascension. May we follow where he has led and find our hope in his glory, for he is Lord for ever. Amen.

‘COME AND SEE. TAKE AND EAT. GO AND MAKE’

REGISTER FOR DIOCESAN EUCHARISTIC CONGRESS

On the weekend of Sept. 13-15, there will be a major, first-of-its-kind 40 Hours Eucharistic Congress at our Cathedral in Dodge City. Come and hear top Catholic speakers. Spend time in Eucharistic Adoration. Take part in an outdoor Eucharistic Procession. And all of it is free! Jesus invites us to “Come and See. Take and Eat. Go and Make.” Learn more about the top-notch Catholic speakers coming to our diocese and register for the event at dcdiocese.org/40hours.



A WORD FROM POPE FRANCIS

This is how the word of God describes the working of the Spirit: first he rests on each and then brings all of them together in fellowship....In other words, the same Spirit creates diversity and unity, and in this way forms a new, diverse and unified people: the universal Church.

HOMILY, ROME, JUNE 4, 2017

St. ANTHONY CHURCH— 600 SODERBERG STREET

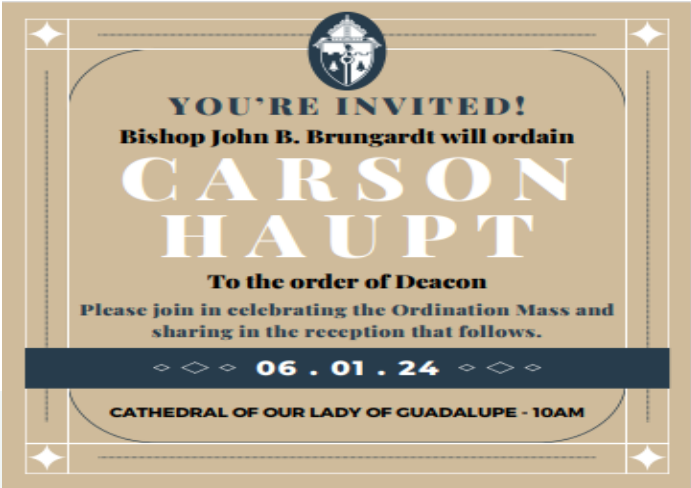
MAY 19, 2024—PENTECOST—SOLEMNITY



Elevate life.

KANSANS FOR LIFE BABY BOTTLE DRIVE

Our parish will have empty baby bottles in the vestibule on Mother's Day and collect them again on Father's Day. We ask that you use them to collect your change or any other monetary donation that you would like to make to our Pro Life Causes.



REFLECT

Is there a difference between what we want to do and what God wants us to do? How do we know?

MEMORIAL OF THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH (MAY 20)

Mary by any other name

To Argentinians, she's Our Lady of Lujan. To Cubans, Our Lady of Charity. She's Our Lady of the Assumption in India and Our Lady of High Grace in the Dominican Republic. In the Americas, we turn to Our Lady of Guadalupe and the Immaculate Conception. Entire countries and countless religious orders rely on her favor and protection.

MEMORIA DE LA BIENAVENTURADA VIRGEN MARÍA, MADRE DE LA IGLESIA (20 MAYO)

María con cualquier otro nombre

Para los argentinos, ella es Nuestra Señora de Luján. A los cubanos, Nuestra Señora de la Caridad. Ella es Nuestra Señora de la Asunción en la India y Nuestra Señora de Alta Gracia en la República Dominicana. En América, acudimos a Nuestra Señora de Guadalupe y a la Inmaculada Concepción. Países enteros e innumerables órdenes religiosas cuentan con su favor y protección.

HIGH SCHOOL GRADUATES

YOU HAVE LEARNED MUCH
AND GROWN GREATLY.
MAY GOD GUIDE AND DIRECT YOU
TO A BRIGHT AND
BLESSED FUTURE.

Congratulations!

Jara Kayle Davidson

Maggie Christine Gannett

Kinzie Renee Berning Lohman-Fuller

PRAYER AND ACTION —ST. ANTHONY JUNE 16-20

We are happy to announce to you that this year—the first time in our parish we will host “Prayer and Action” June 16-21. High School and their parents are invited to a summer mission trip.

Prayer and Action offers a rich experience of the Christian lifestyle where a relationship with God overflows as service to others.

A team of stellar college students will be leading the program, selecting the projects—painting houses, cleaning yards, etc.—and sharing the Gospel throughout.

If you would like to them to do the above projects the “Work Order Request Form” is available at the entrance



KNIGHTS NEWS

Any Catholic men who would like to be a K of C member please contact Tom Bachman—640-8259. Knights of Columbus New Member Ceremony Sunday, April 28th - 3:00 pm - St. Dominic Church
We held meeting on every first Wednesday, except during Summer to build up brotherhood and help each other to grow in Catholic faith.

St. Anthony Church— 600 Soderberg Street

MAY 19, 2024 - PENTECOST—SOLEMNITY



PARISH STAFF

Pastor: Fr. Peter Tran 355-6405
Rel.Edu. Committee: Karen Burden, 355-6388
DRE: Lisa Gannett 355-6611
Parish C. Chair: Gwen Waechter 272-1030
Finance C. Chair: Tressa Powers 355-6206
Altar S. President: Nanette Rice 355-7676
Grand Knight: Tom Bachman 640-8259
Prayer Line Starters: Allison Bushek 355-1696
 & Nanette Rice 355-7676
Vocation Team: Nanette & Sandra 355-7676
Youth Director: Hannah Schauf

How many feast days does Mary Have?

At present, the Roman calendar commemorates 15 Mary days. Marian feasts accumulated through the centuries. They began to surface after the Council of Ephesus (431) bestowed the title "God-bearer" (*Theotokos*) on the mother of Jesus.

Four Marian celebrations are solemnities, the highest commemoration of the liturgical year: Mary, Mother of God (Jan. 1), Annunciation (March 25), Assumption (Aug. 15), and Immaculate Conception (Dec. 8). Three are feasts: Presentation of the Lord (Feb. 2), Visitation (May 31), and Birth of Mary (Sept. 8). Four are memorials, a simpler remembrance: Queenship of Mary (Aug. 22), Our Lady of Sorrows (Sept. 15), Our Lady of the Rosary (Oct. 7), and Presentation of Mary (Nov. 21). Four are optional memorials: Our Lady of Lourdes (Feb. 11), Immaculate Heart of Mary (second Saturday after Pentecost), Our Lady of Mt. Carmel (July 16), and Dedication of St. Mary Major Basilica (Aug. 5). The U.S. Bishops celebrate a 16th memorial for Our Lady of Guadalupe (Dec. 12).

MASS INTENTIONS

Mon, May 20 No Mass † Neal Cahoj
Tue, May 21 No Mass Sp.Int. Powers
Wed, May 22 No Mass † Dennis Flax
Thurs, May 23 No Mass † Gary Sac k
Fri, May 24 No Mass † Margaret Cahoj
Sat, May 25 4:00 pm Matt Pfeifer Family
Sun, May 26 9:00 am † Peter Sack

MINISTERS FOR THIS/NEXT WEEK

Solemnity—Pentecost

5/18/2024 - Saturday, 8:00 pm

Servers: Jason Velasco, Jonathan & Nathan Gannett

Reader: Debbie Frederick

E.O.HC: Debbie Frederick, Gwen Waechter

5/19/2024 - Sunday, 9:00 am

Servers: Haley, Jace & Cade Berning

Reader: Alvin Bergkamp

E.O. HC: Robert Longoria, Kyle Berning

The Solemnity of the Most Holy Trinity

5/25/2024 - Saturday, 4:00 pm

Servers: Ryann & Brecken Bamberger, Rowen Simon

Reader: Gwen Waechter

EO.HC: Tino Rosales Jr. Karen Burden

5/26/2024 - Sunday, 9:00 am

Servers: Haley & Jace Berning, Luke Woodrow

Reader: Bob Woodrow

E.O. HC: Del & Julie Kaps

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Marriage:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

Celebrated anytime by calling a priest.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
May 20 Blessed Virgin	May 21 Weekday	May 22 Weekday	May 23 Weekday	May 24 Weekday	May 25 Weekday	May 26 Most Holy Trini
Mary, Mother of the Church	Jas 4:1-10 Mk 9:30-37	Jas 4:13-17 Mk 9:38-40	Jas 5:1-6 Mk 9:41-50	Jas 5:9-12 Mk 10:1-12	Jas 5:13-20 Mk 10:13-16	Dt 4:32-34, 39-40 Rom 8:14-17 Mt 28:16-20
Gn 3:9-15, 20 or Acts 1:12-14 Jn 19:25-34						