

ST. ANTHONY CHURCH

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MAY 26, 2024 | SOLEMNITY OF THE MOST HOLY TRINITY

REFLECTIONS

My friends, today, we gather on this holy day, the Solemnity of the Most Holy Trinity. And in reality, today is simply a celebration of God --- Father, Son, and Spirit. It's a rejoicing in the God we (in a certain sense) "know".

This God is the Father who created all things, the Son who came to save us, and the Spirit who dwells within us.

This is the God who made himself known to the Jewish people and who rescued them time and time again.

This is the God who spoke through the prophets. This is the God who became one of us, walked among us, and showed us what love truly looks like.

This is the God who isn't distant, but rather is incredibly close --- closer than we could ever imagine.

Yes, these are a few of the things we "know" about God. And we celebrate this God today.
 Fr. Peter



Most Holy Trinity



@cathapostlectr

THIS WEEK AT-A-GLANCE

Monday

5:00 pm
5:30 pm

St. Anthony's—Lakin

Rosary & Prayers
Mass

Tuesday

9:30 am
10:10 am

HPRV

Mass
Communion/Visiting
Homebound

Wednesday

7:30 am (MT)
8:00 am (MT)

St. Raphael's /Syracuse

Rosary
Mass

Thursday

11:00 am
11:45 am
12:15 pm

St. Anthony's —Lakin

Confessions
Rosary
Mass

Friday

7:00 am
7:30 am
8—10:00 am

St. Anthony's—Lakin

Rosary & Prayers
Mass
Eucharistic Adoration
& Confessions

Saturday

3—3:50 pm
4:00 pm
5:20 pm
6:00 pm

Lakin, Deerfield

Confessions
Mass (St. Anthony)
Confessions (Deerfield)
Mass (Christ the King)

Sunday

8:00 —8:50 am
9:00 am
9:50-10:25 am
10:30 am (MT)

Lakin & Syracuse

Confessions
Mass (St. Anthony)
Confessions
Mass (St. Raphael)

COLLECTION FOR 5-19-2024

Envelopes: \$770.00

Loose: \$430.25

Online Giving: \$492.25

Total: \$ 1692.50

Average Weekly Expense: \$1,761.17

Income over/under -\$68.67

Office Hours

Monday - Friday
8:30 am - 4:30 pm

ST. ANTHONY CHURCH—600 SODERBERG STREET

MAY 25, 2024—THE MOST HOLY TRINITY—SOLEMNITY

DEAR PADRE, I HEAR PEOPLE TALKING ABOUT FINDING THEIR VOCATION. HOW DO I KNOW WHAT MY VOCATION IS?

Our Catholic understanding of vocation is “a call from God to a particular state in life,” by which is usually meant single, married, priest, or religious. When you hear people speaking about finding their vocation, it is possible that this is what they have in mind. On the other hand, it is also quite possible that they are referring simply to a particular occupation that they feel comfortable with and wish to pursue.



1 takes time during a World Youth Day event to speak about vocations. MICHELLE BAUMAN / CATHOLIC NEWS AGG

The root understanding of vocation is really the understanding of God’s call and our response. Vocation has not so much to do with what we do but is rather reflective of what we believe about our relationship with God. Vocation assumes that we believe that God is active in our own unique history, and is involved in our decision-making process; that God desires to manifest his will to us; and that God does in fact communicate with us in a very personal way.

If you are truly open to the will of God in your own life, if you are willing to listen to God’s call and make your decisions and choices based on this experience, preferably with the guidance of a confessor or spiritual director, you will discover the true happiness that a real vocation can bring.

The Redemptorists/DearPadre.org

DOUBTING, REMEMBERING, THEN BELIEVING

FR. JOSEPH JUKNIALIS

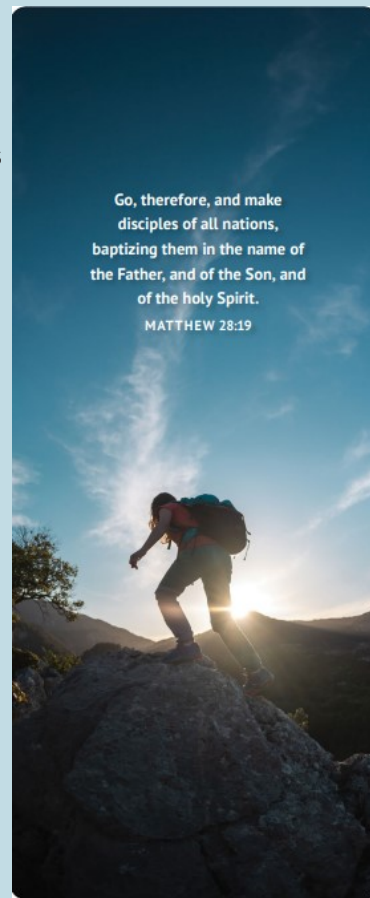
Voltaire, the French author, once commented that God created us in God’s image, and ever since we have been trying to pay God back. When we fail to forgive, we may not believe that God forgives us. If we hate another person (or another nation), we may imagine that God agrees with us. “God is on our side,” presumes that God is rooting only for our team. In other words, we tend to think of God being like us rather than discovering how we reflect God.

It is little wonder, then, that amid such confusing images we can find ourselves wondering who God is or even doubting God’s existence. Yet faith of its nature tends to be sown with doubt simply because faith does not bring the kind of certainty we think science does. This week’s Gospel tells how “the eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshipped, but they doubted” (Matthew 28:16–17). From the beginning believers seemed to be inclined to uncertainty and doubt.

How then do we live in faith? The reading from Deuteronomy tells of Moses asking the people to remember how they had been freed from slavery in Egypt, how God had taught them and taken care of them. It is in remembering past blessings that we recognize a power at work greater than ourselves, a remembering that will lead to renewed faith. We are people who live with the promise of Jesus “to be with you always, to the end of the age.” the Spirit.

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit.

MATTHEW 28:19



QUESTION OF THE WEEK

Who is someone I am strongly bonded with? How is our bond suggestive of those of the Trinity? Who is someone I’m barely bonded with? How can I strengthen and nurture that bond?

PREGUNTA DE LA SEMANA

¿Quién es la persona con la cual estoy fuertemente vinculada?
¿De qué manera nuestro vínculo refleja la unión de la Santísima Trinidad? ¿Con qué persona estoy apenas vinculada?
¿Cómo pudiera estrechar y cultivar ese vínculo?

PRAYER OF THE WEEK

God of compassion, your Son expelled evil and suffering and brought about your reign. He calls us to abandon our self-interest and to expand our hearts so that we are filled with love for everyone, especially those we most want to overlook. Although we worship Jesus as Lord, sometimes we close our ears to his word. Work miracles in us, so that we will listen closely to your Son and act boldly for the well-being of all. We ask this through Christ, our Lord. Amen

A WORD FROM POPE FRANCIS

“Mend your ways, encourage one another, agree with one another” [2 Corinthians 13:11]. The Christian community, even with all its human limitations, can become a reflection of the communion of the Trinity, of its kindness, of its beauty. But this—just as Paul himself testifies—necessarily passes through the experience of God’s mercy, of his forgiveness. ANGELUS, ROME, JUNE 11, 2017



MONDAY

May 27

Weekday

1 Pt 1:3–9

Mk 10:17–27

TUESDAY

May 28

Weekday

1 Pt 1:10–16

Mk 10:28–31

WEDNESDAY

May 29

Weekday

1 Pt 1:18–25

Mk 10:32–45

THURSDAY

May 30

Weekday

1 Pt 2:2–5, 9–12

Mk 10:46–52

FRIDAY

May 31

Visitation of the Blessed

Virgin Mary

Zep 3:14–18a or

Rom 12:9–16

Lk 1:39–56

SATURDAY

June 1

St. Justin, Martyr

Jude 17, 20b–25

Mk 11:27–33

SUNDAY

June 2

Most Holy Body and

Blood of Christ

(Corpus Christi)

Ex 24:3–8

Heb 9:11–15

Mk 14:12–16, 22–26

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St. ANTHONY CHURCH— 600 SODERBERG STREET

MAY 26, 2024—THE MOST HOLY TRINITY—SOLEMNITY



You are invited to join with old friends and new friends from across the Diocese of Dodge City at the Cathedral of Our Lady of Guadalupe, Dodge City to discover afresh how the Church makes new disciples and renews old faithful ones.

The Order of Christian Initiation of Adults
Training Sessions
Part I (How to do the process) & Part II
(Learning and Experiencing the Rites)
For Directors, Team Members and Priests
Cathedral of Our Lady of Guadalupe, Dodge
City

St. Augustine Room
Thursday, June 13 (Part I) & June 20 (Part II),
2024

10:00 a.m. to 4:00 p.m.
Please R.S.V.P. to Coleen Stein
cstein@dcdioocese.org
on or before May 30, 2024

REFLECT

This week, perhaps you could spend some time remembering how God has worked in your life.

MEMORIAL OF PAUL VI, POPE (MAY 29)

A PENTECOSTAL POPE

The ecumenical movement received a much-needed boost during the papacy of Saint Pope Paul VI (1963-78). After the Second Vatican Council, Pope Paul went out of his way to promote ecumenical dialogue and partnership. He issued formal approval of a joint Catholic-Protestant translation of the Bible on Pentecost Sunday, when the church commemorates the Holy Spirit's gift of understanding to all peoples.

MEMORIA DE SAN PABLO VI (29 MAYO)

UN PAPA PENTECOSTAL

El movimiento ecuménico recibió un impulso muy necesario durante el papado de San Pablo VI (1963-78). Después del Vaticano Segundo, el Papa Pablo hizo todo lo posible para promover el diálogo y la colaboración ecuménicos. Emitió la aprobación formal de una traducción conjunta católico-protestante de la Biblia el domingo de Pentecostés, cuando la iglesia conmemora el don de comprensión del Espíritu Santo a todos los pueblos.

CONGRATUATIONS

TO THE
SAINT ANTHONY CHURCH

SCHOLARSHIP RECIPIENTS

Maggie Gannett

Kinzie Berning Lohman-Fuller

THE WORLD NEEDS JESUS
REGISTER FOR DIOCESAN EUCHARIS-
TIC CONGRESS

The Church needs healing, and the world needs Jesus. The Holy Spirit is inviting us to return to the source and summit of our faith—the Eucharist. Learn more by attending our 40 Hours Diocesan Eucharistic Congress Sept. 13-15 at our Cathedral in Dodge City. Come and hear top Catholic speakers. Spend time in Eucharistic Adoration. Take part in an outdoor Eucharistic Procession. And all of it is free! Learn more and register at: dcdioocese.org/40hours.



KNIGHTS NEWS

Knights of Columbus

Any Catholic men who would like to be a K of C member please contact Tom Bachman—640-8259.

We held meeting on every first Wednesday, except during Summer to build up brotherhood and help each other to grow in Catholic faith.



St. Anthony Church— 600 Soderberg Street

MAY 26, 2024—SOLEMNITY OF THE MOST HOLY TRINITY



PARISH STAFF

Pastor: Fr. Peter Tran	355-6405
Rel.Edu. Committee: Karen Burden,	355-6388
DRE: Lisa Gannett	355-6611
Parish C. Chair: Gwen Waechter	272-1030
Finance C. Chair: Tressa Powers	355-6206
Altar S. President: Nanette Rice	355-7676
Grand Knight: Tom Bachman	640-8259
Prayer Line Starters: Allison Bushek & Nanette Rice	355-1696 355-7676
Vocation Team: Nanette & Sandra	355-7676
Youth Director: Hannah Schauf	

How many councils have there been?

Twenty-one ecumenical councils are recognized by the church. Only two are called Vatican councils since the rest were held elsewhere. Five gathered in the Lateran Basilica in Rome. Four convened in Constantinople. Two took place in Nicaea, and two in Lyons. The longest council was held in Trent. Other locations include Ephesus, Chalcedon, Vienne, and Constance. The curious Council of Basel-Ferrara-Florence-Rome migrated through all four cities.

What did all these councils decide? The first seven (from 325 to 787) condemned divergent theologies about Jesus and iconoclasm, a movement that destroyed icons used in veneration. The eighth council divided the church into East (Constantinople) and West (Rome).

Later councils attempted to restore unity to the Eastern and Western churches—without success. The Council of Trent (1545-63, with several interruptions) confronted the Protestant Reformation. Vatican I (1869-70) declared papal infallibility. The most recent Vatican Council II (1962-65) promoted engagement with the broader world.

(Alice Camille)

MASS INTENTIONS

Mon, May 27	No Mass	† Liz Lang Baier
Tue, May 28	No Mass	Sp.Int. Powers
Wed, May 29	No Mass	† Dennis Flax
Thurs, May 30	No Mass	† Anna Sack
Fri, May 31	No Mass	† Dennis Flax
Sat, June 1	4:00 pm	Marker Family
Sun, June 2	9:00 am	† Doyle Lindley

MINISTERS FOR THIS/NEXT WEEK

The Solemnity of the Most Holy Trinity

5/25/2024 - Saturday, 4:00 pm

Servers: Ryann & Brecken Bamberger, Rowen Simon

Reader: Gwen Waechter

EO.HC: Tino Rosales Jr. Karen Burden

5/26/2024 - Sunday, 9:00 am

Servers: Haley & Jace Berning, Luke Woodrow

Reader: Bob Woodrow

E.O. HC: Del & Julie Kaps

Solemnity—Corpus Christi

6/1/2024 - Saturday, 8:00 pm

Servers: Jason Velasco, Jonathan & Nathan Gannett

Reader: Karen Burden

E.O.HC: Rosemary & Tom Bachman

6/2/2024 - Sunday, 9:00 am

Servers: Kirbe & Kipton Koons, Joleigh Lohman -Fuller

Reader: Julie Kaps

E.O. HC: Toby & Jessica Lohman-Fuller

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00. Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Baptism:

Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Marriage:

Please contact parish priest at least four months before the wedding.

Anointing the sick:

Celebrated anytime by calling a priest.

