

ST. ANTHONY CHURCH

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OCTOBER 6, 2024 | 27TH SUNDAY IN ORDINARY TIME

REFLECTIONS

Friends, relationships are hard, and marriage might be the most difficult of all. And the reason is pretty simple. No other relationship demands as much from us, no other relationship costs as much, no other relationship invites us (or maybe even forces us) to resist the urge to give in to our own selfishness --- that unhealthy voice within that keeps lying to us and telling us that we should look out for ourselves above all else.

A healthy marriage is the exact opposite of that. A healthy marriage is one in which neither partner uses each other for his or her own benefit, neither partner has picked the other exclusively for what he or she can “bring to the table”, what he or she can do to make them happy. Rather, the best marriages seem to be the ones in which each partner spends his or her time wondering how they can make their spouse’s life better, how they can help their spouse on the journey before them, how they can love their spouse even during the times when that love is not being returned.

And so, let’s treat all our relationships not as tools to be used for own gain, but rather as the beautiful opportunities they are --- opportunities for our God to become visible in a world desperate for precisely that.
 Fr. Peter



27th SUNDAY *in ordinary time*

“From the beginning of creation, God made them male and female.” - Mk 10:6

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

THIS WEEK AT-A-GLANCE

Monday	St. Anthony’s—Lakin
5:00 pm	Rosary & Prayers
5:30 pm	Mass
Tuesday	HPRV
9:30 am	Mass
10:10 am	Communion/Visiting
Wednesday	St. Raphael’s /Syra.
7:30 am (MT)	Rosary
8:00 am (MT)	Mass
Thursday	St. Anthony’s –Lakin
11: 00 am	Confessions
11:45 am	Rosary
12:15 pm	Mass

Friday

7:00 am	Rosary & Prayers
7:30 am	Mass
8—10:00 am	Eucharistic Adoration & Confessions

Saturday

3:50 pm	Confessions
4:00 pm	Mass (St. Anthony)
5:20 pm	Confession (Deerfield)
6:00 pm	Mass (Christ the King)

Sunday

8:00 –8:50 am	Confessions
9:00 am	Mass (St. Anthony)
9:50-10:25 am	Confessions
10:30 am (MT)	Mass (St. Raphael)

St. Anthony’s—Lakin

Rosary & Prayers
Mass
Eucharistic Adoration & Confessions
Lakin
Confessions
Mass (St. Anthony)
Confession (Deerfield)
Mass (Christ the King)
Lakin & Syracuse
Confessions

COLLECTION FOR 9-29-2024

Envelopes: \$670.00
Loose: \$371.30
Online Giving: \$382.21
Total: \$1,423.51
Average Weekly Expense: 1,761.17
Income over/under -337.66



OFFICE HOUR

T -F 8:00 am -6:00 pm

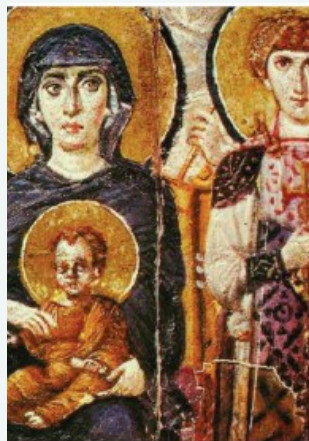
ST. ANTHONY CHURCH—600 SODERBERG STREET

OCTOBER 6, 2024 | 27TH SUNDAY IN ORDINARY TIME

DEAR PADRE,

Why do we say “Holy Mary, Mother of God” when she’s the mother of Jesus?

The first Christians did call Mary the “Mother of Jesus.” The title “Mother of God” wasn’t formally defined in the Church’s history until the First Council of Ephesus in 431. Around the year 250, the hymn *Sub Tuum Presidium* (“We Fly to Thy Patronage”) appeared, which refers to Mary as the Mother of God. Why did it take so long for the early Church to decide how to refer to Jesus’ Mother? What we call Mary is tied to how we understand Jesus’ identity as the fully human and fully divine Son of God. The Church understood Jesus as a person of the Trinity, the Son of God, who uniquely possesses both fully human and fully divine natures. In a nutshell, you can’t separate the “man” Jesus from the “God” Jesus. In clarifying what it meant to say that Jesus is the Son of God, equally one with the Father and the Holy Spirit and yet fully human and “like us in all things but sin,” the Church had to answer the question of how Mary fit into the work of salvation. Mary was the Mother of the Son of God; she was not only the Mother of Jesus’ human nature. When Catholics call Mary the “Mother of God,” they state their belief that Jesus is a single person—the Son of God—and that Mary is his Mother. **The Redemptorists/DearPadre.org**



LIVING WITH OUR HUNGERS?

FR. JOSEPH JUKNIALIS

As human beings, we have a sense that by ourselves, we are incomplete. We long to be made whole, to unite with something more. We have glimmers of that wholeness when we fall in love, opening ourselves to another in complete and total surrender. We feel touched by it when we experience great beauty in art, music, and creation. We may also find that wholeness in times of prayer. Yet in all such moments, there is a hint of sadness knowing that it will not last, that we will once again ache for more from life. All such longings are part of the human condition. It is how we have been created from the very beginning, always seeking to be made whole.

The American poet Sara Teasdale wrote in one of her poems that “the heart asks more than life can give.” That seems to be true in so many aspects of life. As often as married couples may feel united in their love, they may also expect the other person to fulfill and satisfy that need of wholeness at all times and circumstances. However, that is not possible, and so they may find themselves disappointed. Whether in marriage, friendship, or the bonds of family, love always asks for more than life is able to give. We will always hunger for more, simply because that very hunger flows from God, the only one who will ultimately satisfy it.



WEEKLY READINGS AND OBSERVANCES - ENGAGE PARISHIONERS IN DAILY MASS AND PRAYER

Readings for the week of October 6, 2024

Sunday: Gn 2:18-24/Ps 128:1-2, 3, 4-5, 6 (see 5)/Heb 2:9-11/Mk 10:2-16 or 10:2-12
Monday: Gal 1:6-12/Ps 111:1b-2, 7-8, 9 and 10c/Lk 10:25-37
Tuesday: Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-15/Lk 10:38-42
Wednesday: Gal 2:1-2, 7-14/Ps 117:1bc, 2/Lk 11:1-4
Thursday: Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/Lk 11:5-13
Friday: Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Lk 11:15-26
Saturday: Gal 3:22-29/Ps 105:2-3, 4-5, 6-7/Lk 11:27-28
Next Sunday: Wis 7:7-11/Ps 90:12-13, 14-15, 16-17 (14)/Heb 4:12-13/Mk 10:17-30 or 10:17-27

Observances for the week of October 6, 2024

Sunday: 27th Sunday in Ordinary Time; Respect Life Sunday
Monday: Our Lady of the Rosary
Tuesday:
Wednesday: St. Denis, Bishop, and Companions, Martyrs; St. John Leonardi, Priest
Thursday:
Friday: St. John XXIII, Pope
Saturday:
Next Sunday: 28th Sunday in Ordinary Time ©LPI

QUESTION OF THE WEEK

What will I do during Respect Life Month to defend those who are vulnerable, or care for those who are unable to care for themselves?

PREGUNTA DE LA SEMANA

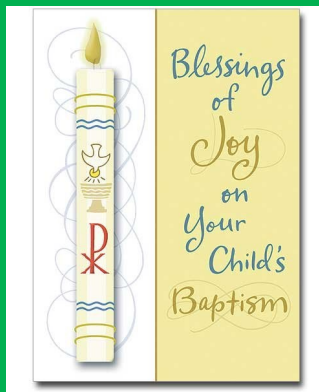
¿Qué haré durante el Mes del Respeto a la Vida para defender a las personas vulnerables o cuidar de aquellos que no pueden valerse por sí mismos?

A WORD FROM POPE FRANCIS

God’s way of acting with his unfaithful people—that is, with us—teaches us that wounded love can be healed by God through mercy and forgiveness.... Before so many painful marital failures, [the Church] feels called to show love, charity, and mercy in order to lead wounded and lost hearts back to God.

St. ANTHONY CHURCH— 600 SODERBERG STREET

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We would like to extend our congratulations to our newly Baptized Adriel, child of Paula & Mario Saenz; and Martin, child of Ileen & Ivan Rascon. Welcome to God's family in the

Church! May our Loving God continue to pour down His abundant blessings upon Adriel and Martin.

Prayer for Marriage

God, pour Your blessings upon those You have called to marriage.

Strengthen the bonds of their unions.

May Your love be revealed in the ways they cherish and support each other, in good times and bad, for richer or poorer, in sickness and in health. Amen.

©LPi

DIOCESAN MATRIMONY ANNIVERSARY MASS

You are cordially invited to join Bishop John B. Brungardt in celebrating the Diocesan Matrimony Anniversary Mass honoring those couples of the Diocese of Dodge City who are observing their 5th, 10th, 25th, 40th, 50th, 50+ or other significant anniversary in 2024. Sunday, October 20th, 2024 at 3:00 pm Cathedral of Our Lady of Guadalupe 3231 N. 14th, Dodge City, KS. A light meal follows the liturgy in the Holy Family Social Center. Please register by submitting the form in the back of church or online @ www.dcdiocese.org before October 10th.



KNIGHTS NEWS

Any Catholic men who would like to be a K of C member please contact Tom Bachman—640-8259. We held meeting on every first Wednesday, except during Summer to build up brotherhood and help each other to grow in Catholic faith.

UPCOMING MEETINGS/EVENTS

Youth Group	October 9 @ 7:30 pm
Fields of Faith	October 9
CCD Classes	October 16 6:30 pm
CCD Classes	October 23 6:30 pm
Parish Breakfast	October 27
Halloween Party	October 30

6 de octubre de 2024

27º Domingo del Tiempo Ordinario

Es bonito saber que una pareja que conocemos va a casarse. Son dos personas que se conocen y se entregan por amor. Ellos, al recibir el Sacramento del Matrimonio, deciden tener a Dios en sus vidas y formar una familia. Se sienten llamados a compartir el resto de sus vidas hasta que la muerte los separe.

"Por eso dejará el hombre a su padre y a su madre para unirse con su esposa, y serán los dos una sola carne" (Marcos 10:7-8).

El Catecismo de la Iglesia Católica en el numeral 1601 nos dice lo siguiente: *"La alianza matrimonial, por la que el varón y la mujer constituyen entre sí un consorcio de toda la vida, ordenado por su misma índole natural al bien de los cónyuges y a la generación y educación de la prole, fue elevada por Cristo Nuestro Señor a la dignidad de sacramento entre los bautizados".* Y continúa diciendo en el numeral 1662: *"El matrimonio se funda en el consentimiento de los contrayentes, es decir, en la voluntad de darse mutua y definitivamente con el fin de vivir una alianza de amor fiel y fecundo.*

Pidamos siempre por los matrimonios porque es proyecto de Dios, que quiere que lo que él unió, no lo separemos. El Papa Francisco recomienda tres palabras a los matrimonios: *"Por favor, gracias y perdón"*. ¿Qué opinas de esto? ¿Estás dispuesto(a) a luchar por tu matrimonio? ©LPi

St. Anthony Church— 600 Soderberg Street

OCTOBER 6, 2024 | 27TH SUNDAY IN ORDINARY TIME



PARISH STAFF

Pastor: Fr. Peter Tran 355-6405
Rel.Edu. Committee: Karen Burden, 355-6388
DRE: Lisa Gannett 272-6866
Parish C. Chair: Gwen Waechter 272-1030
Finance C. Chair: Tressa Powers 355-6206
Altar S. President: Nanette Rice 355-7676
Grand Knight: Tom Bachman 640-8259
Prayer Line Starters: Allison Bushek 355-1696
 & Nanette Rice 355-7676

MASS INTENTIONS

Mon, Oct 7 5:30 pm Emily Hughes
Tue, Oct 8 9:30 am Pastor's Intention
Wed, Oct 9 8:00 am St. Raphael's
Thurs, Oct 10 12:15 pm Pastor's Intention
Fri, Oct 11 7:30 am Eddie Calin
Sat, Oct 12 4:00 pm † Julia Rosales
Sun, Oct 13 9:00 am For the People-Parishes

MINISTERS FOR THIS/NEXT WEEK 27th SUNDAY IN ORDINARY TIME

10/5/2024 - Saturday, 4: 00 p.m.

Servers: Jason Velasco, Jonathan & Nathan Gannett

Reader: Debbie Frederick

Extra Ordinary of HC: Rosemary & Tom Bachman

10/6/2024—Sunday, 9:00 a.m.

Servers: Kirbe & Kipton Koons, Joleigh Lohman-Fuller

Reader: Julie Kaps

Extra Ordinary of HC: Alvin Bergkamp, Bob Woodrow

28th SUNDAY IN ORDINARY TIME

10/12/2024 - Saturday, 4: 00 p.m.

Servers: Ryann & Brecken Bamberger, Rowen Simon

Reader: Gwen Waechter

Extra Ordinary of HC: Debbie Frederick, Gwen Waechter

10/13/2024—Sunday, 9:00 a.m.

Servers: Cade Berning, Jace Berning, Haley Berning

Reader: Kyle Berning

Extra Ordinary of HC: Mike & Cindy Broeckelman

Question: I read in the catechism that marriage is indissoluble. Why then does the Church issue annulments?

Answer: Sacramental marriage is indeed indissoluble. You can find this in several places in the Catechism of the Catholic Church. Indissolubility is foundational to the union of marriage (CCC 1646) and required by spousal love (CCC 1644). This quality of marriage draws its meaning from the fidelity of Jesus to his Bride, the Church (CCC 1647). Spouses give themselves forever to each other. Through the vows and their consummation, the spouses form a covenantal bond that binds them as one. Indissolubility presumes and depends on this sacramental bond between the spouses.

Sometimes, however, there are impediments to marriage that are overlooked, poorly understood, or unknown. It is possible that at the time of the vows, something was either present or absent that made the consent invalid. The ceremony itself does not bring about the sacrament. The priest is the official witness of the Church, but he is not the minister of the sacrament. The husband and wife are the ministers of the sacrament to each other. Without the full, free, and able consent of the man and the woman, no sacrament takes place. An annulment does not destroy the marriage bond. It is an acknowledgement that the sacramental bond did not form in the first place. ©LPi

Reconciliation:

Confessions are heard every Saturday at 3:00 pm and every Sunday at 8:00

Baptism:

Parents who have children to be baptized must be registered. Please call the parish office for an appointment.

Marriage:

Please contact parish priest at least four months

